SANGWEISEN UND SAITENSPIEL ZU DEN HOHEN FESTEN UNSERS HERRN

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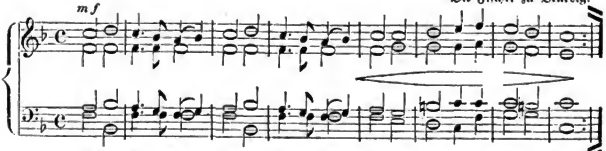
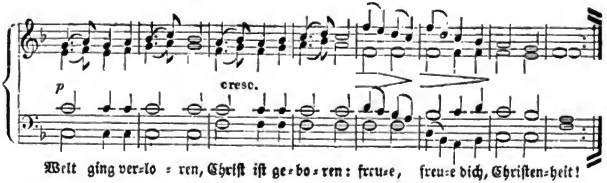
1. O sanctissima.

Die Fischer zu Venedig.

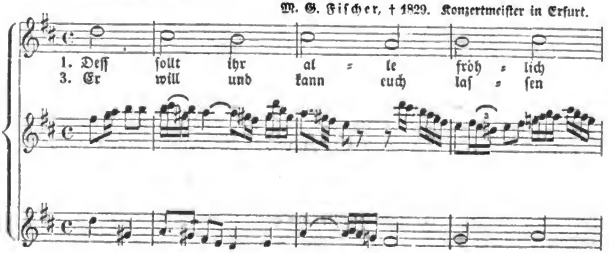




2. Vom Himmel hoch da komm ich her.

Eine Stimme mit zwei Flöten.

M. G. Fischer, † 1829. Konzertmeister in Erfurt.



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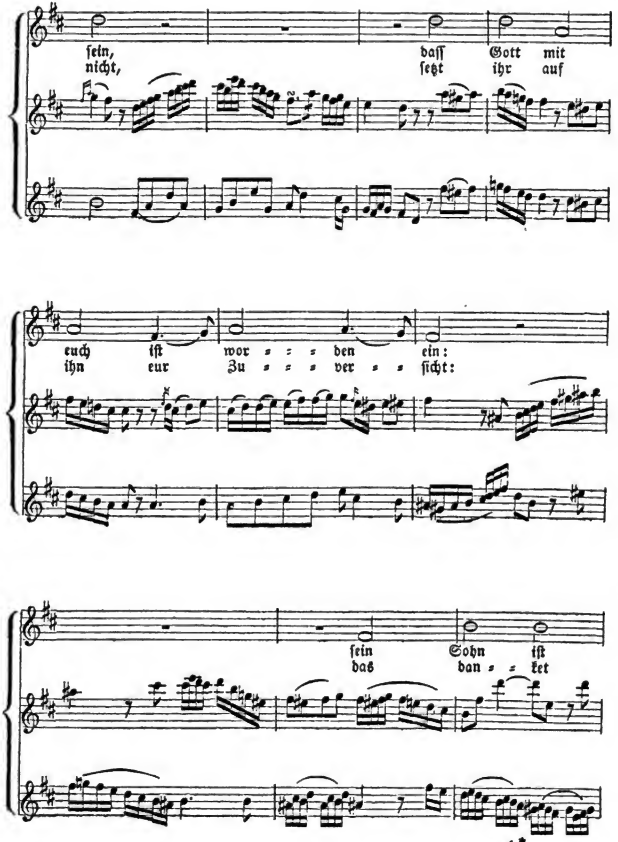

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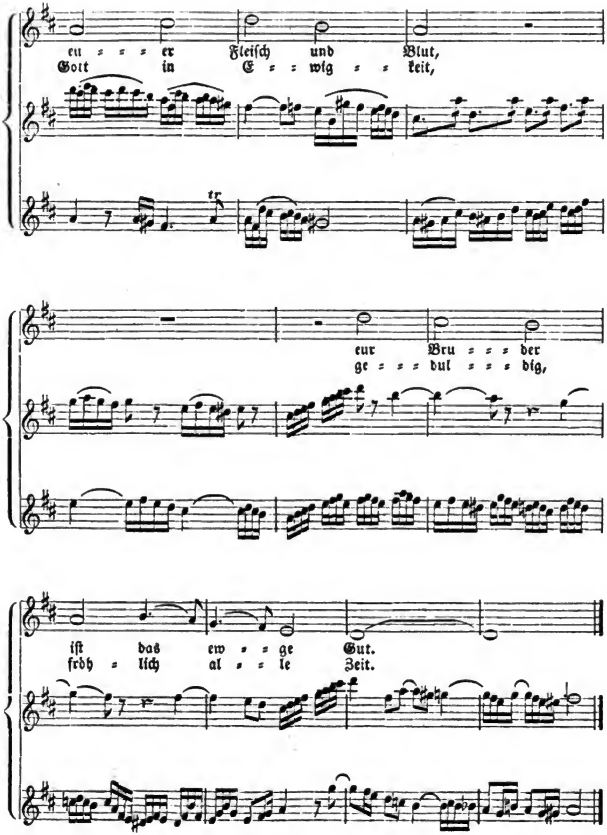

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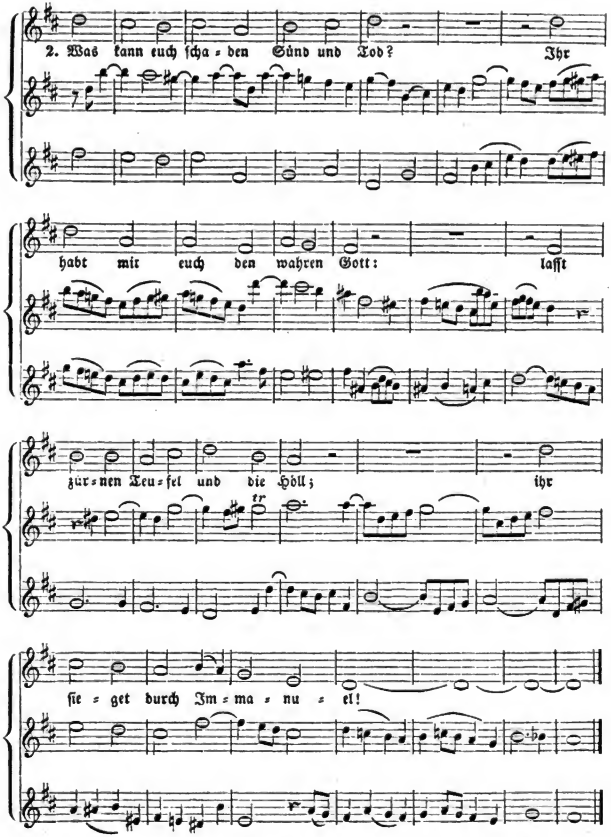

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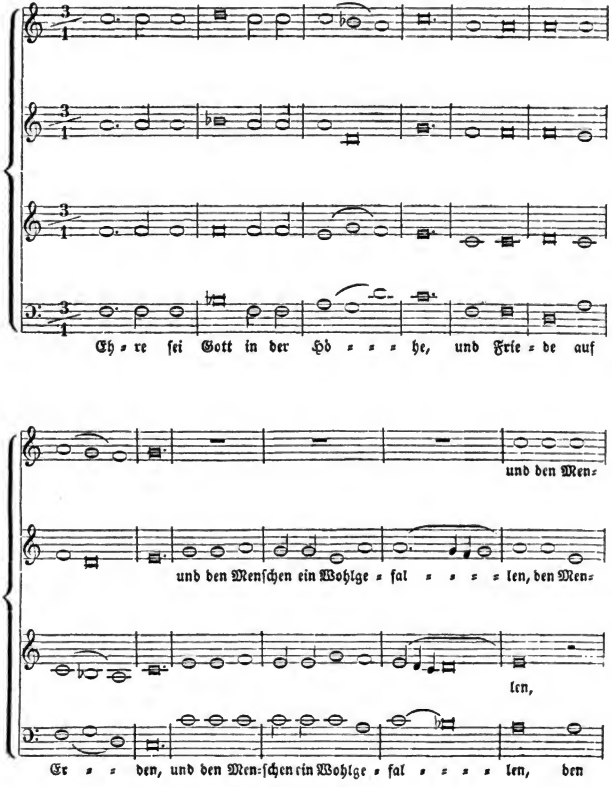
3. Gloria in excelsis Deo.

Paleſtrina in Rom, † 1594. Musicae Princeps.



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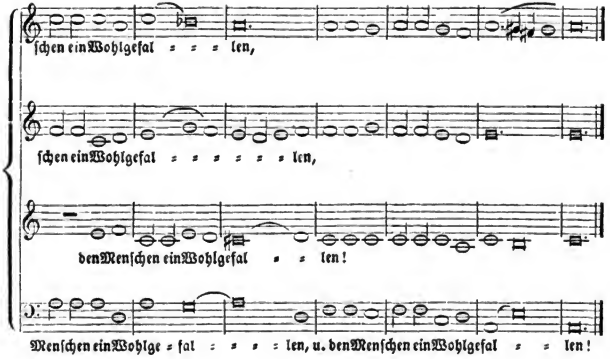
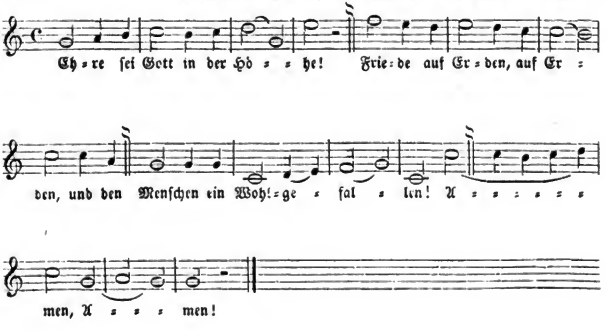


4. Ehre sei Gott in der Höhe. Kanon.

Ernst Ludwig Gebhardi, geb. 1789. Musikdirektor in Erfurt.



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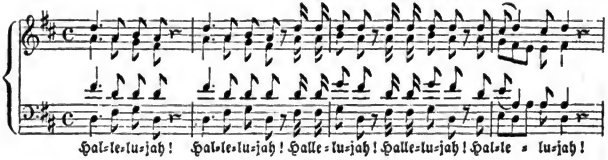
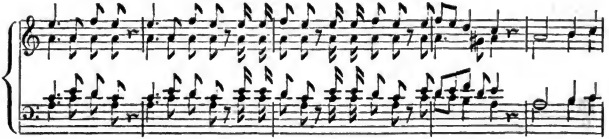
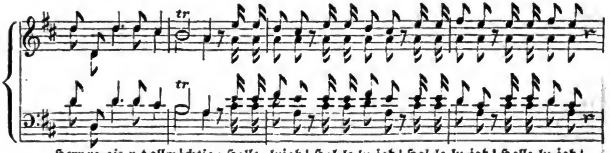
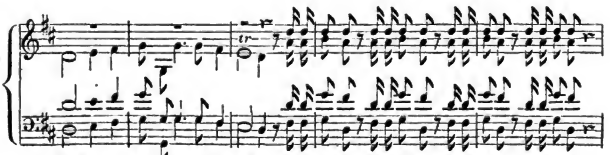
8. Hallelujah.

Aus dem Messias von G. Fr. Händel, 1741.









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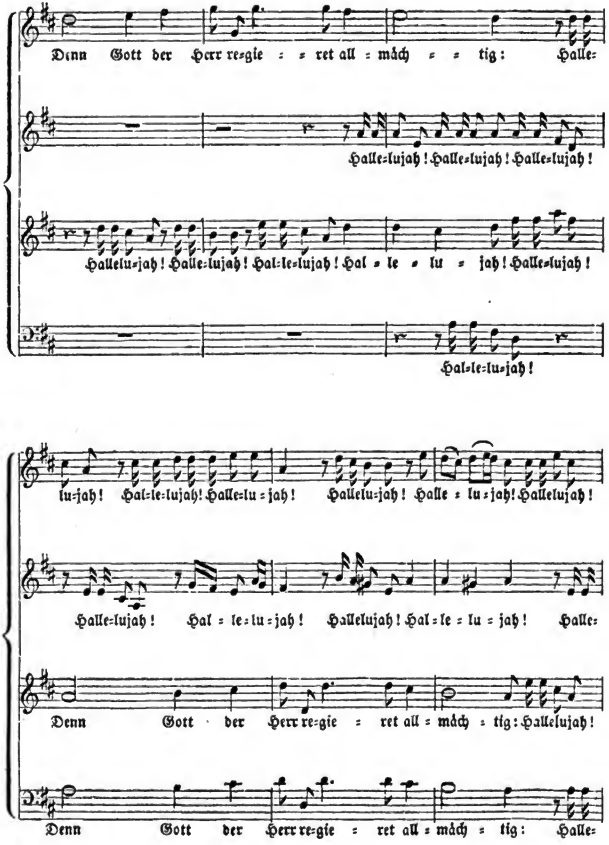

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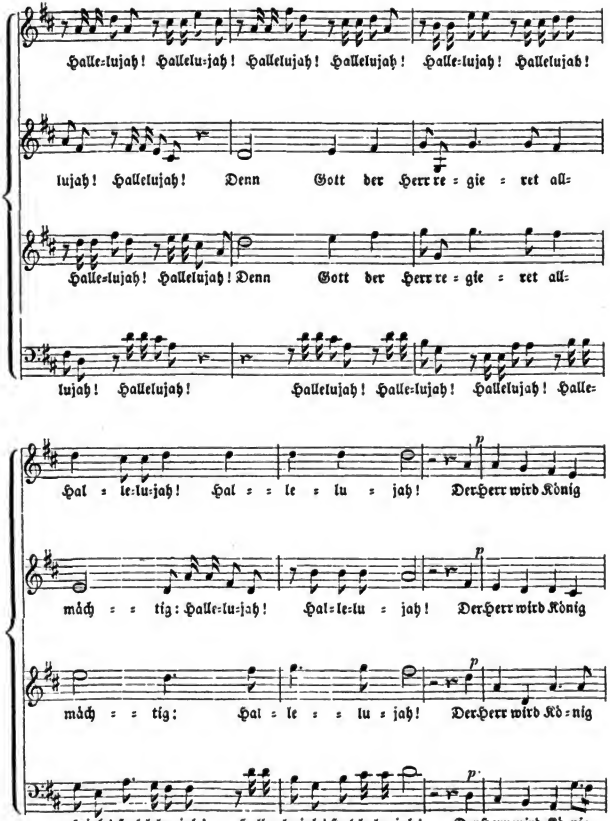

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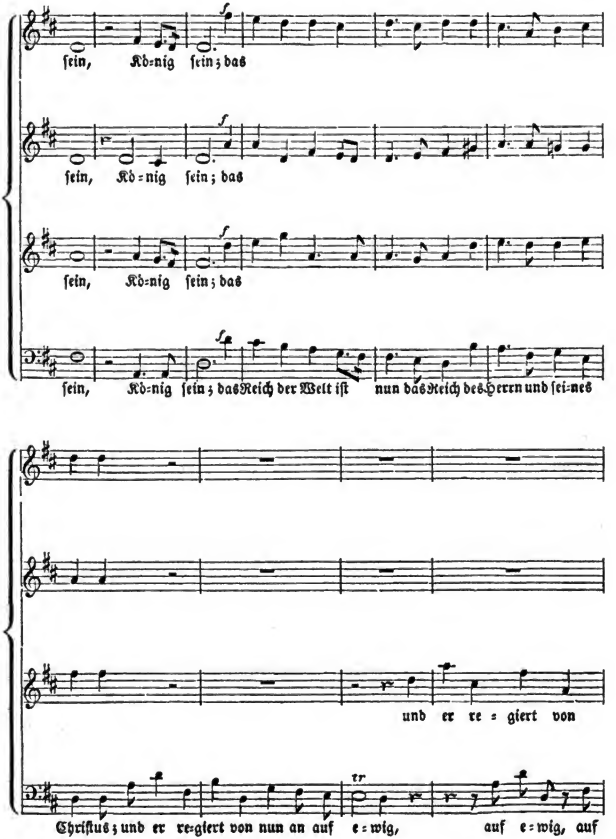

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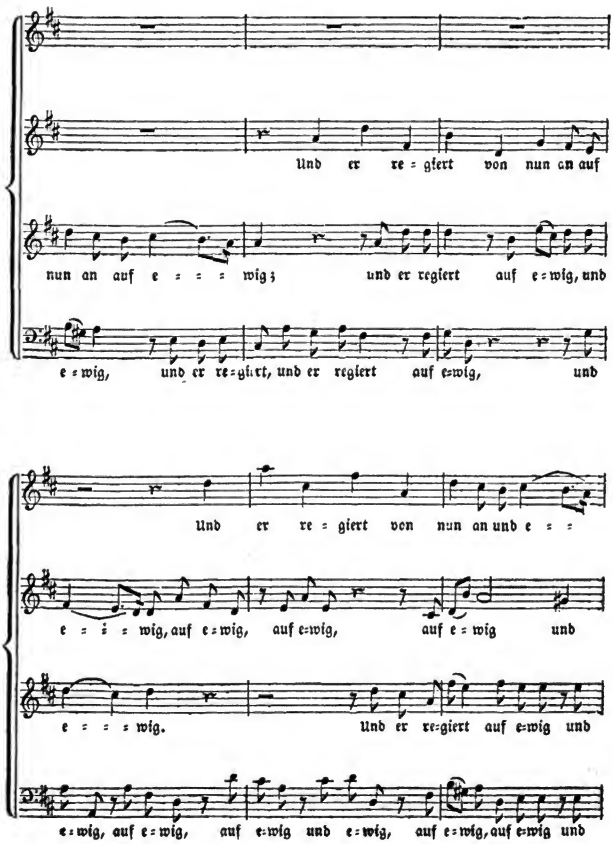

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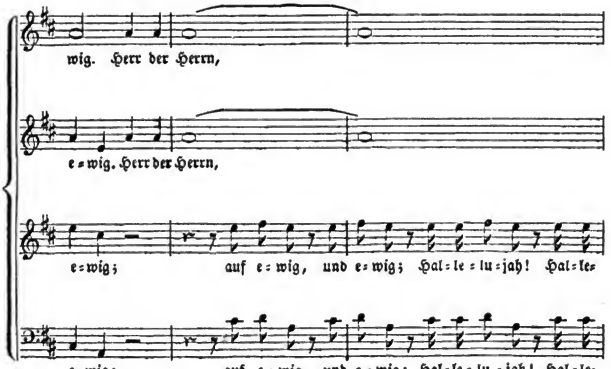

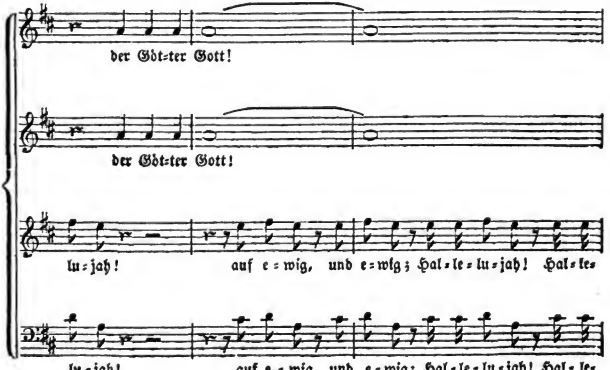

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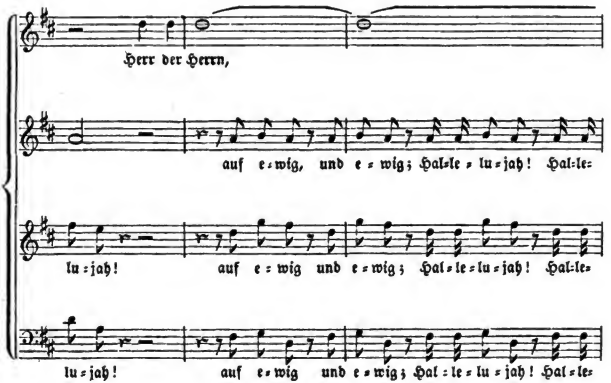

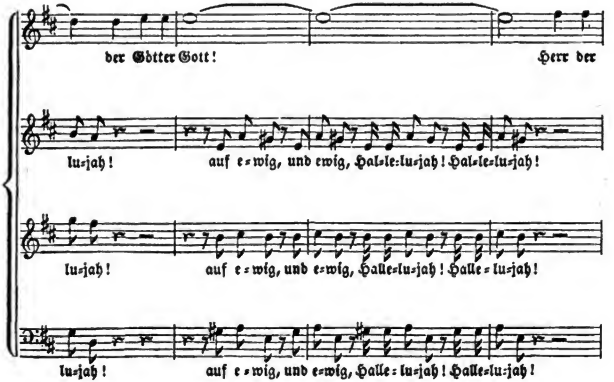

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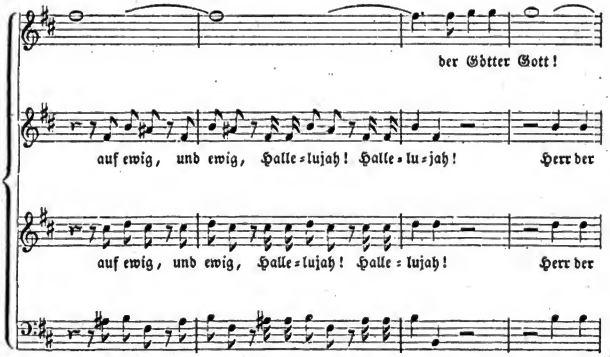

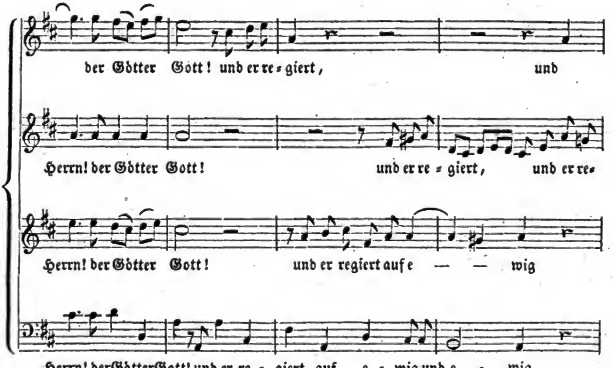

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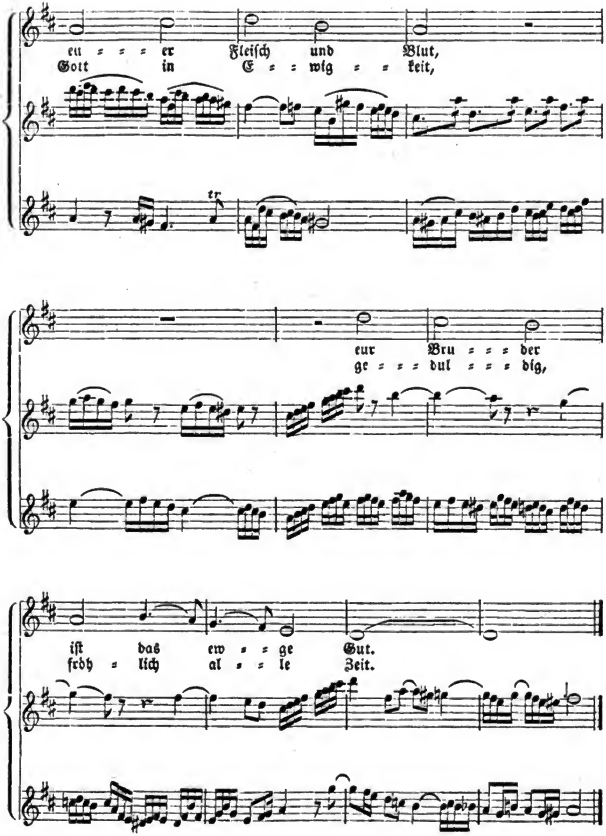

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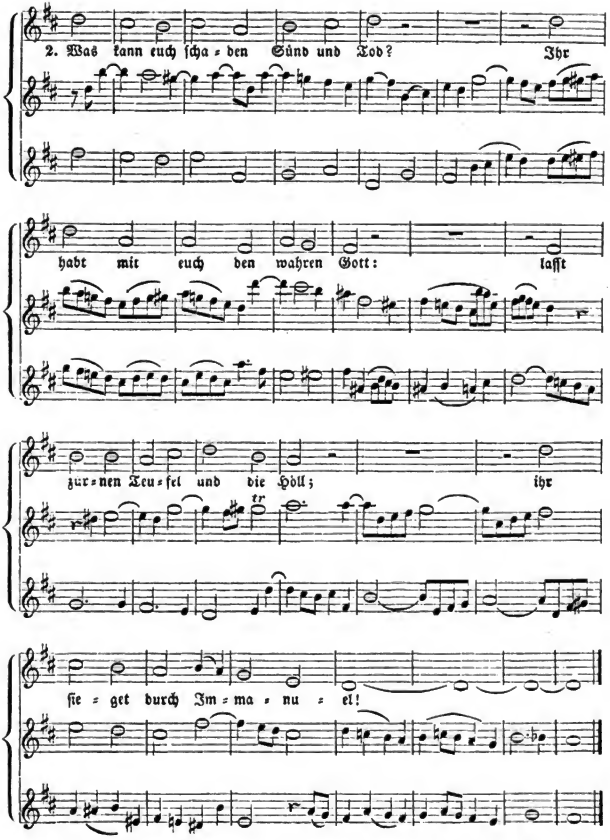

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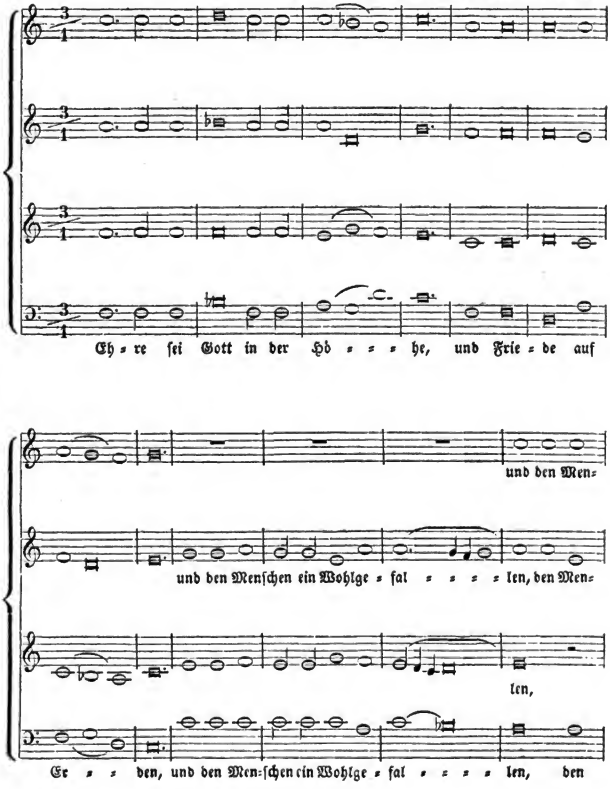

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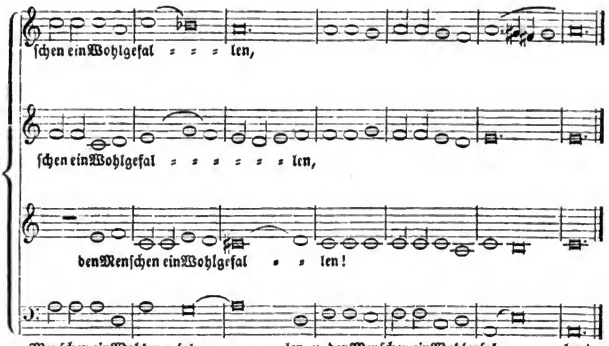

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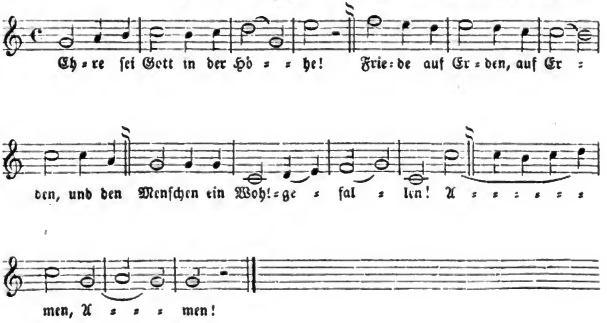

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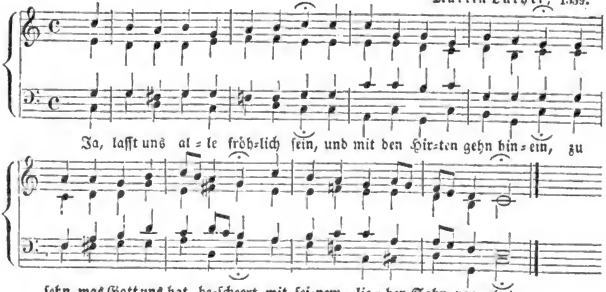
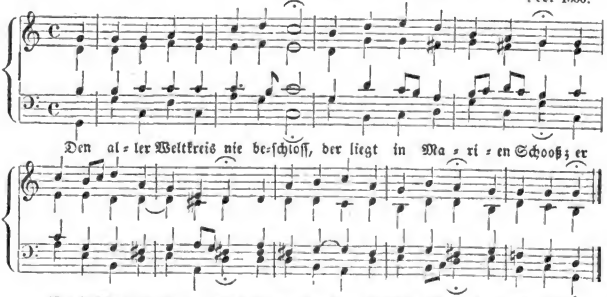
5. Vom Himmel hoch da komm ich her.

Martin Luther, 1539.



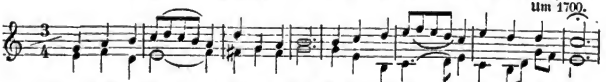
6. Gelobet ſeiſt du, Jeſu Chriſt.

? vor 1500.



7. Triumph! Triumph! Es kömmt mit Pracht.

Um 1700.



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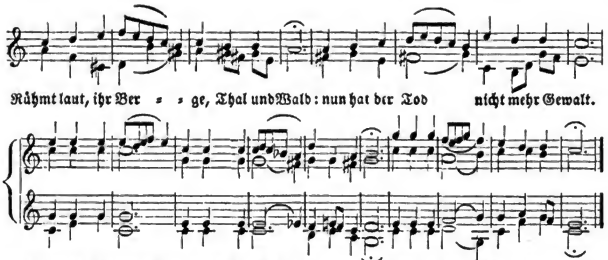
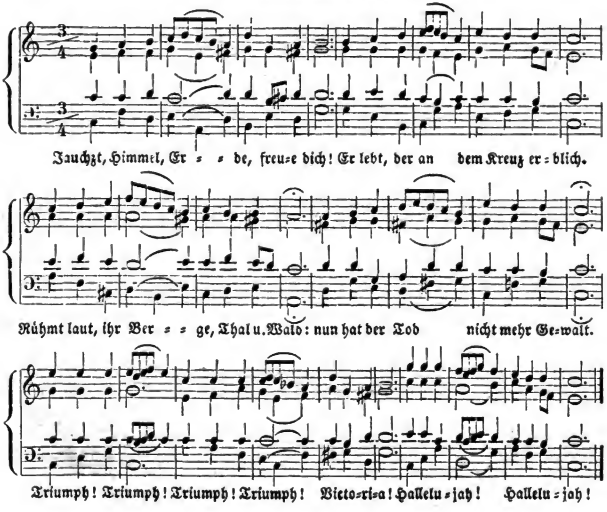


7. Dieſelbe Weiſe.



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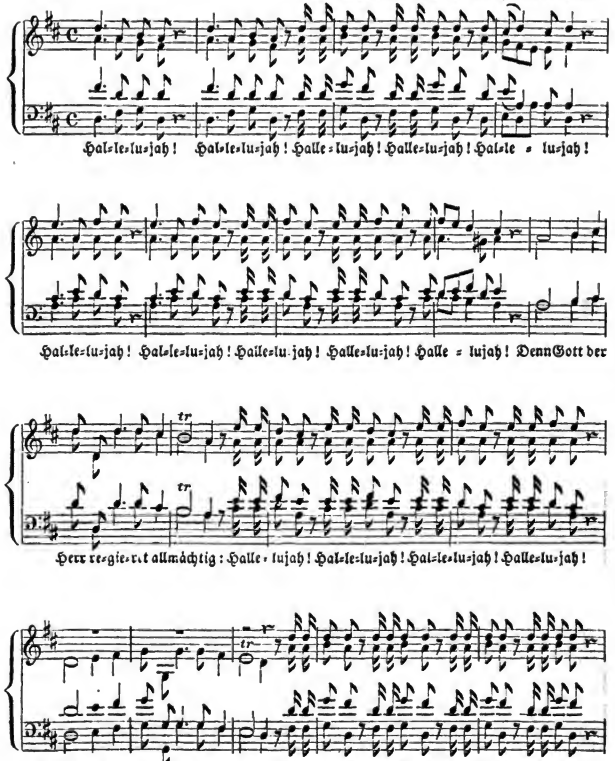

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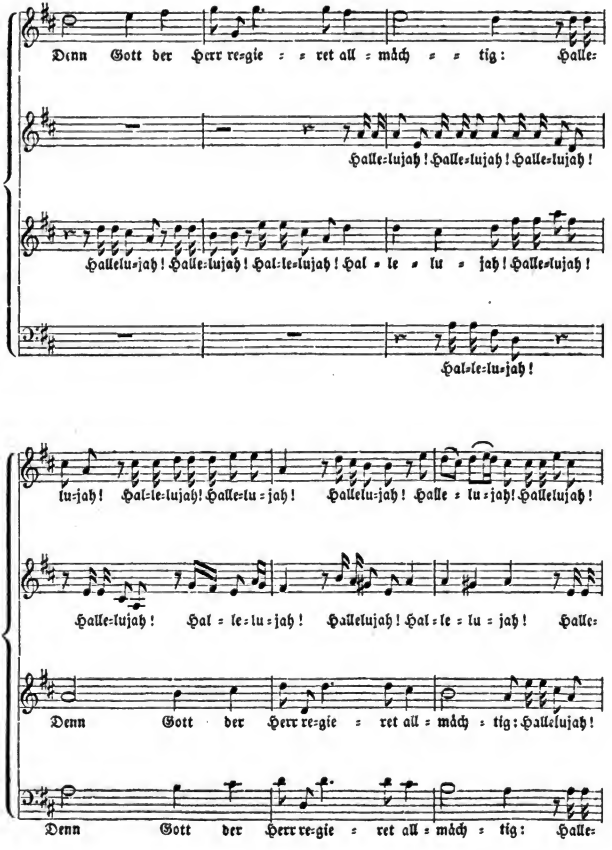

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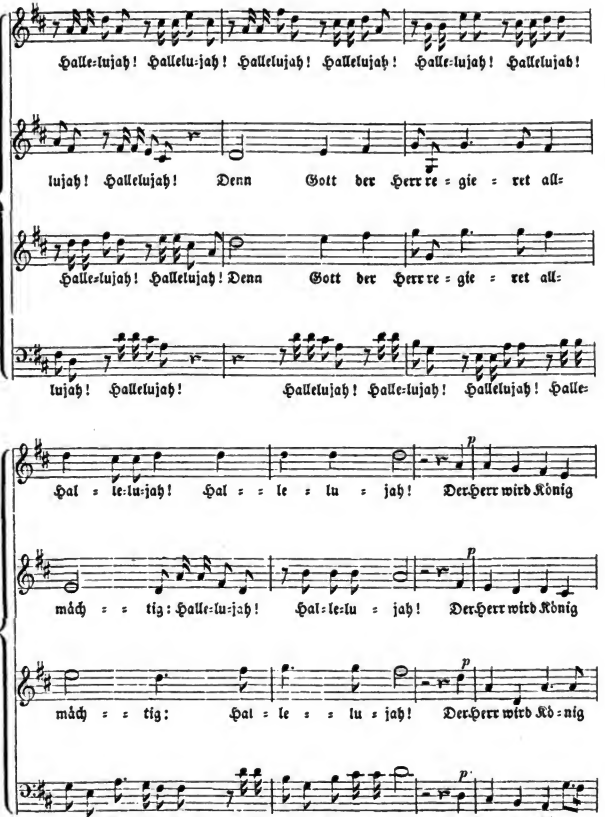

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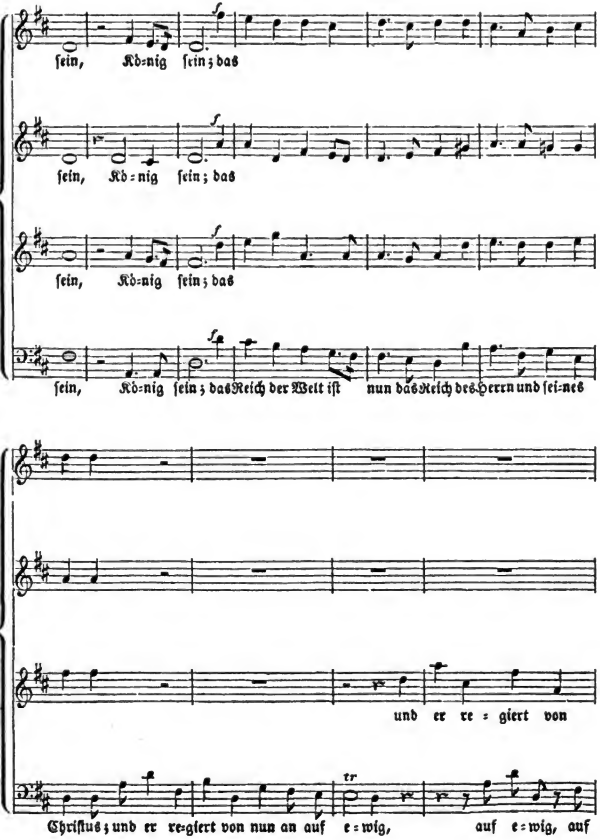

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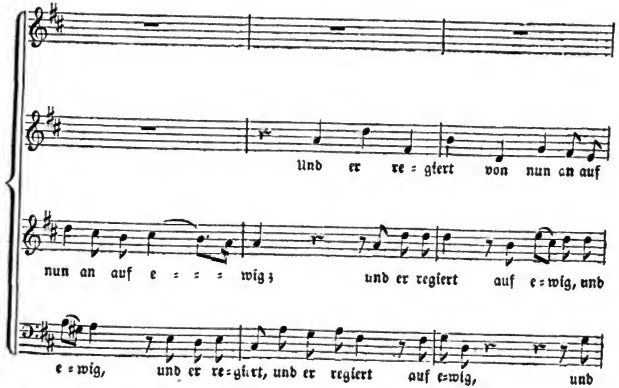

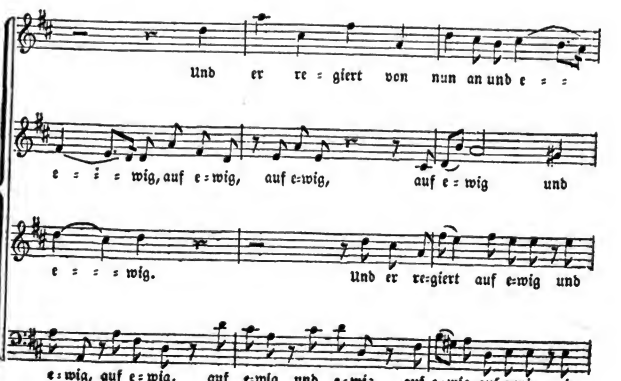

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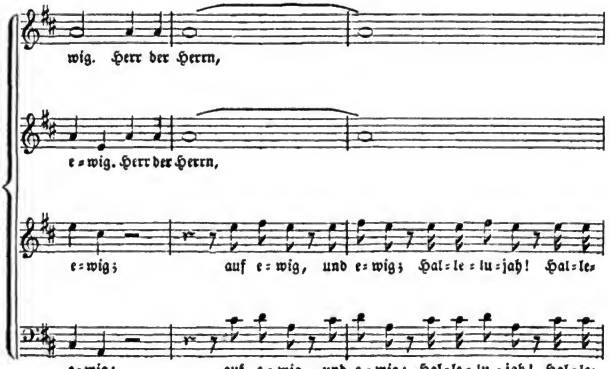

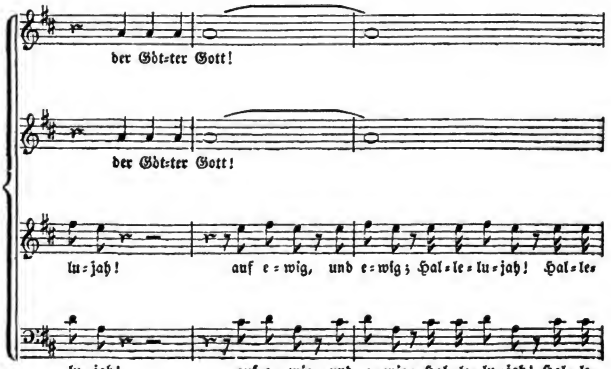

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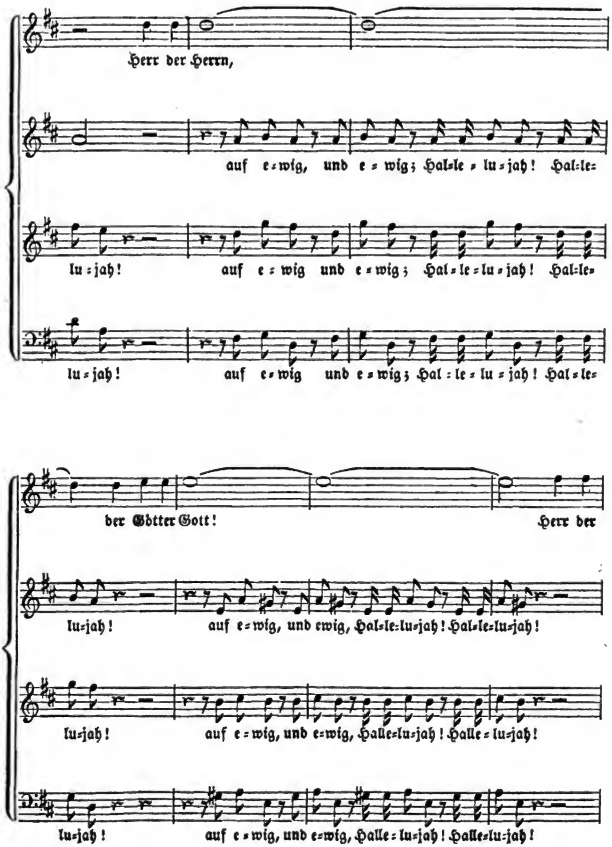

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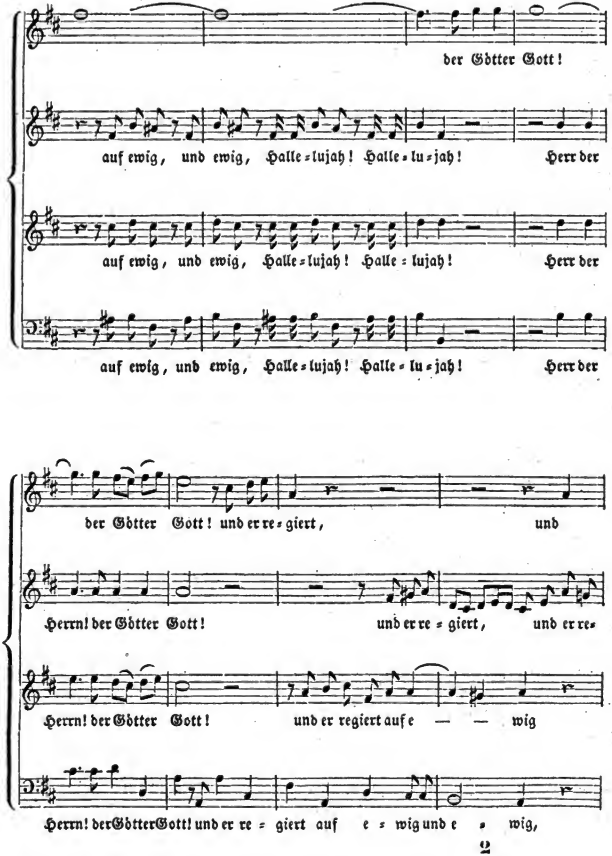

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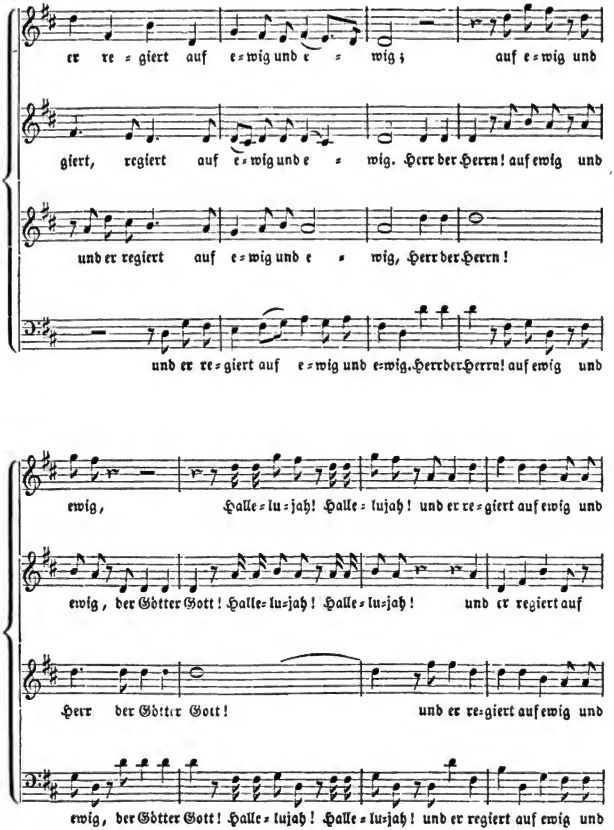

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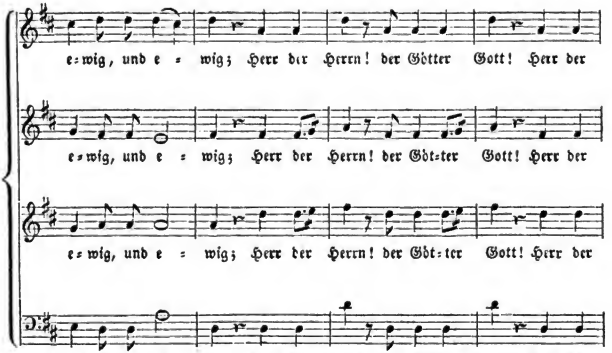

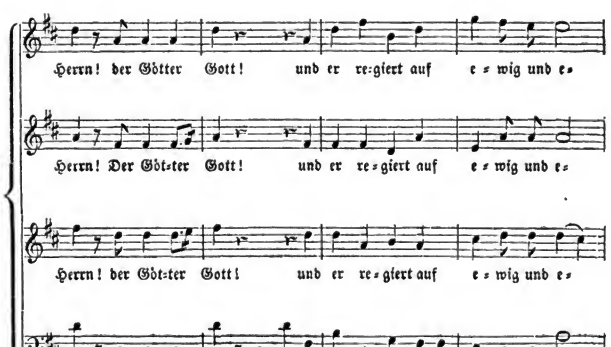

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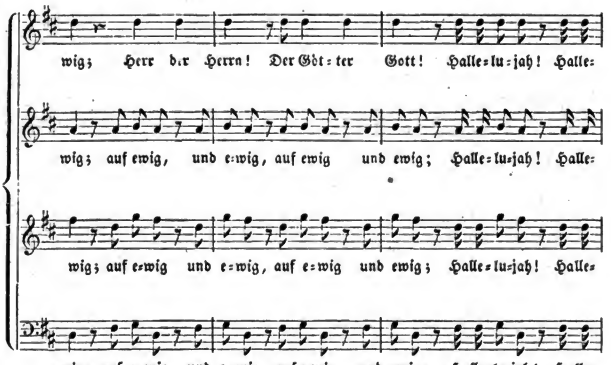

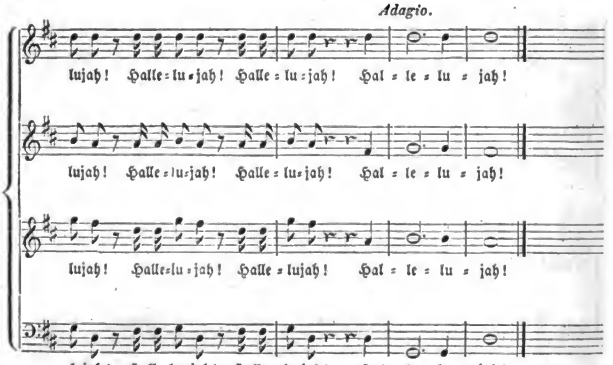

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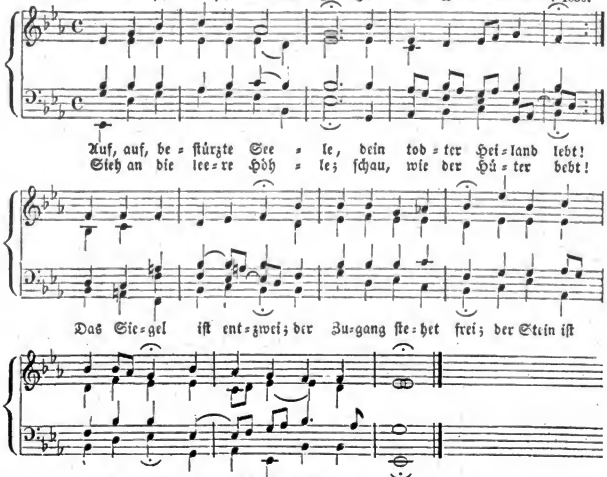
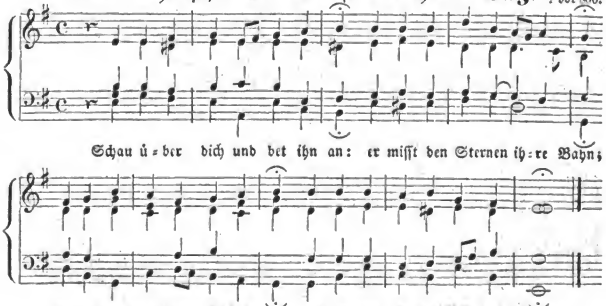
9. Auf, auf, mein Herz, mit Freuden. ? 1650.



10. Chriſt, der du biſt der helle Tag. ? vor 800.



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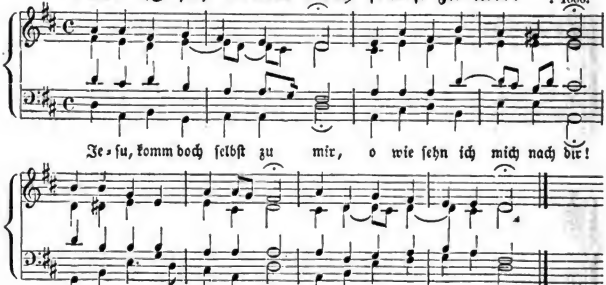
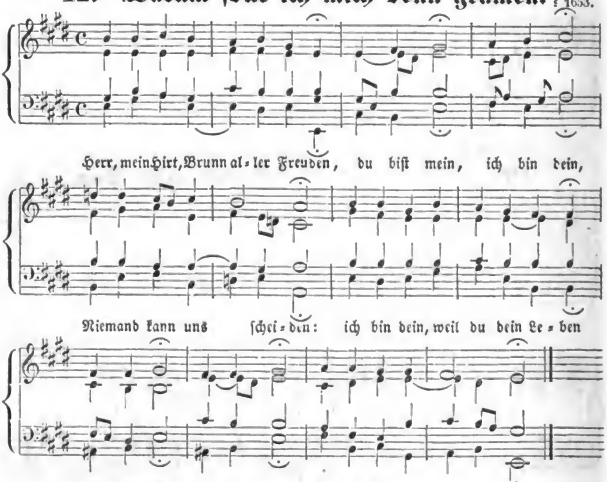
11. Jesu, komm doch selbst zu mir. ? 1666.



12. Warum sollt ich mich denn grämen. ? 1653.



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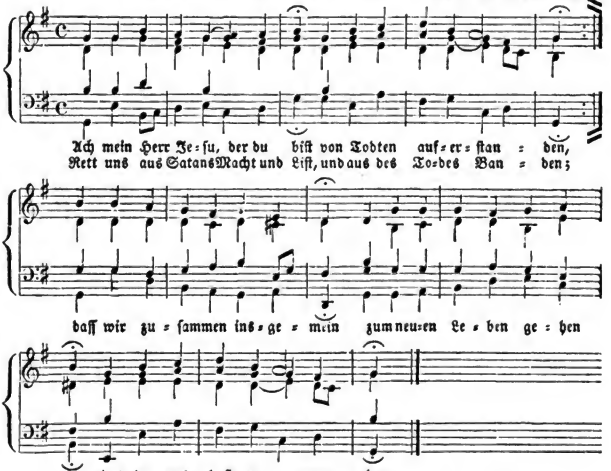
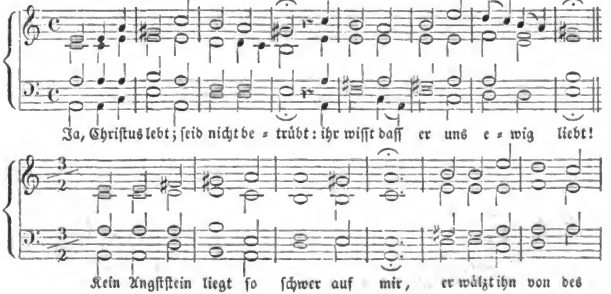
13. Nun freut euch, Chriſten, insgemein.

Martin Luther, 1523.



14. Erſchienen iſt der herrlich Tag.

† Nikol. Hermann, Kantor zu Joachimsthal. † 1561.



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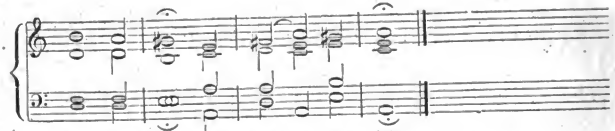
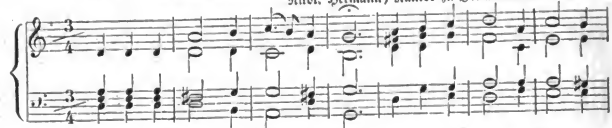


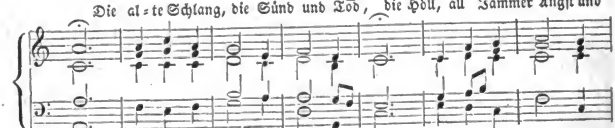
Her = zens Thür; Hal = le = lu = jah!

15. Am Sabbath früh Marien drei.

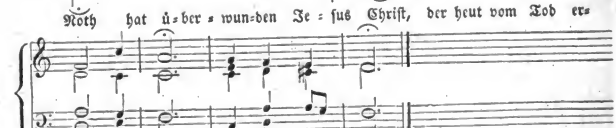
Nikol. Hermann, Kantor zu Joachimsthal. † 1561.



Die al = te Schlang, die Sünd und Tod, die Höll, all Jammer Angst und



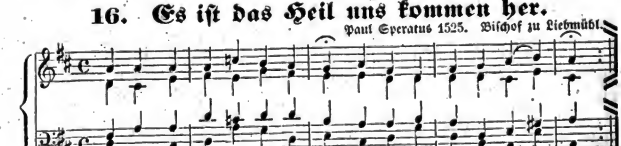
Noth hat ü = ber = wun = den Je = sus Christ, der heut vom Tod er =



stan = den ist; Hal = le = lu = jah!

16. Es ist das Heil uns kommen her.

Paul Speratus 1525. Bischof zu Liebmühl.



O, Tod, wo ist dein Stachel nun? Wo ist dein Sieg, o Höl = le?
Was kann uns jetzt der Teufel thun, wie grausam er sich stel = le?

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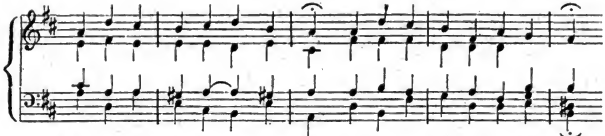
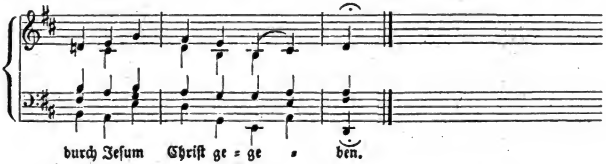
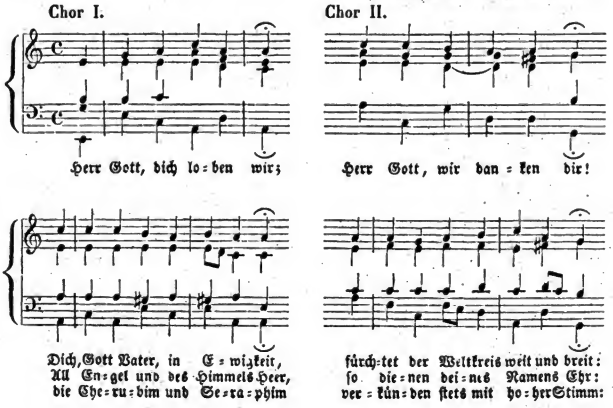




17. Herr Gott, dich loben wir.

Nach Ambrosius 387. von Martin Luther.



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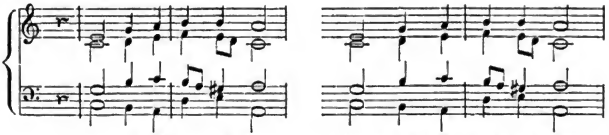

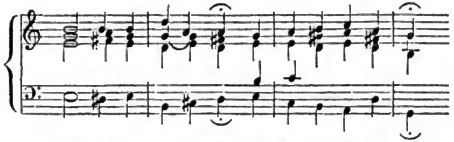

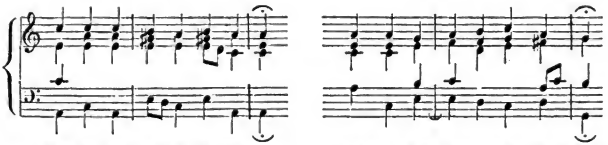

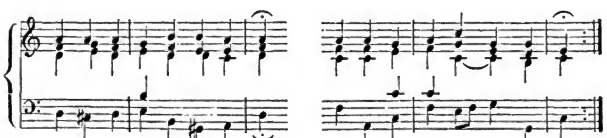

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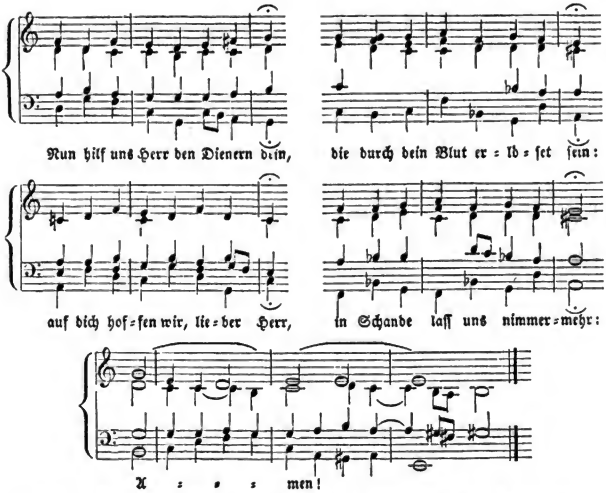
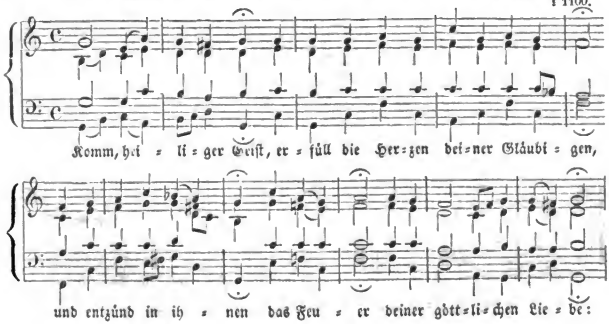


18. Komm, heiliger Geist! erfüll die Herzen.

? 1100.



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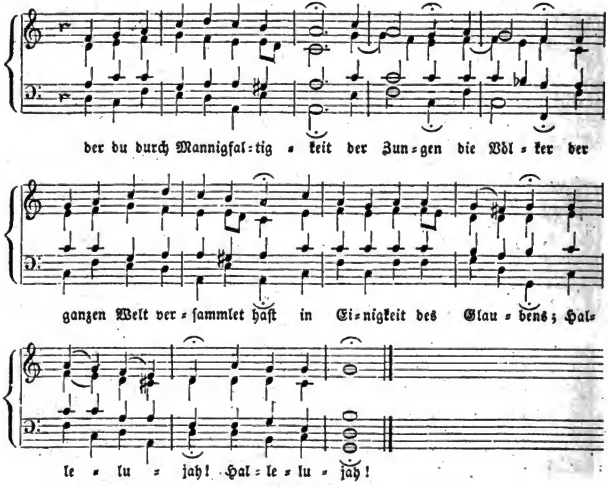
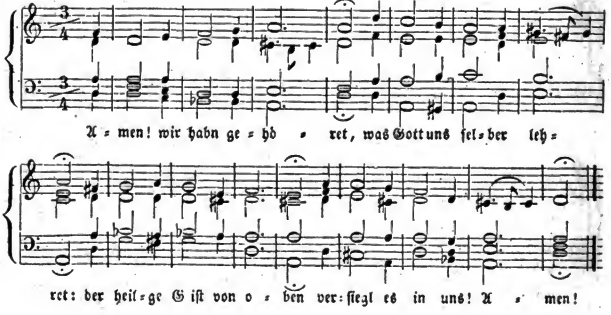


19. Amen, wir habn gehöret.

Ludwig Helmbold † 1598. Superintendent in Mühlhausen.



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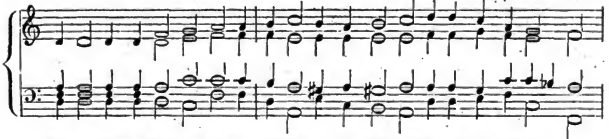
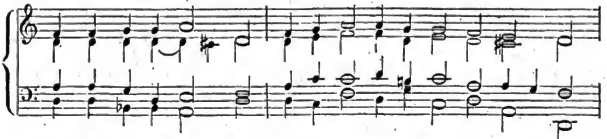
20. Der apostolische Glaube.

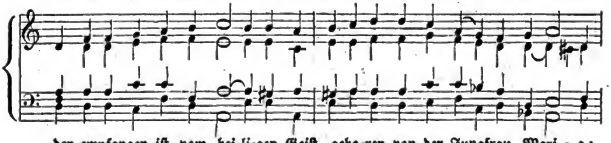
Älteste katholische Kirchenweise.



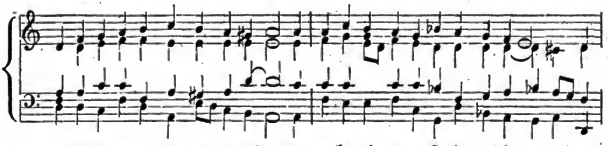
Wir glauben an Gott den Vater, allmächti=gen Schöpfer Himmels u. der Er=den.



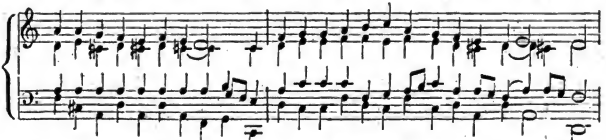
Und an Jesum Chri=stum, sei=nen ei=ni=gen Sohn, un=sern Herrn:



der empfangen ist vom hei=li=gen Geist, gebo=ren von der Jungfrau Mari=a;



gelit=ten unter Ponti=o Pila=to, ge=kreuzi=get, gestorben und be=gra=ben;



niederge=fahren zu der Höl=len, am dritten Tage auf=er=standen von den Tod=ten;

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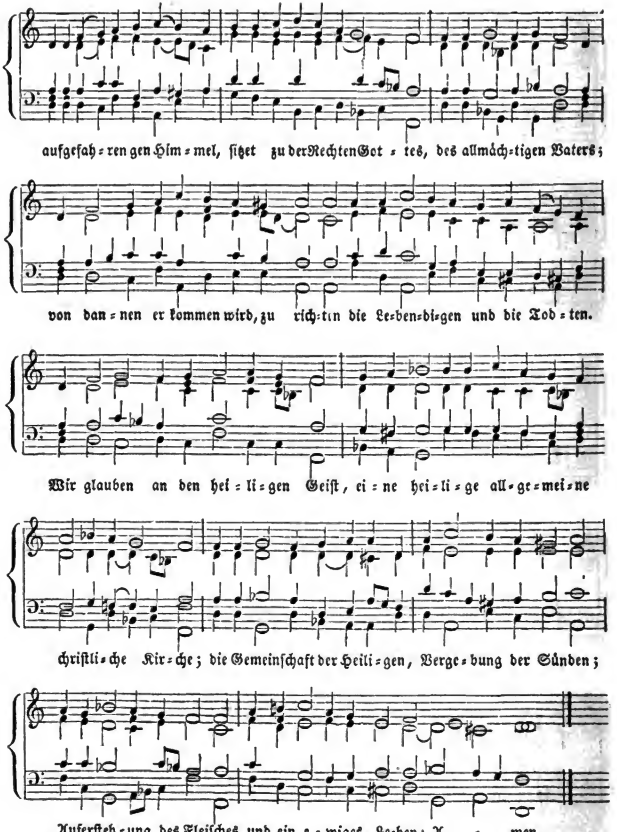

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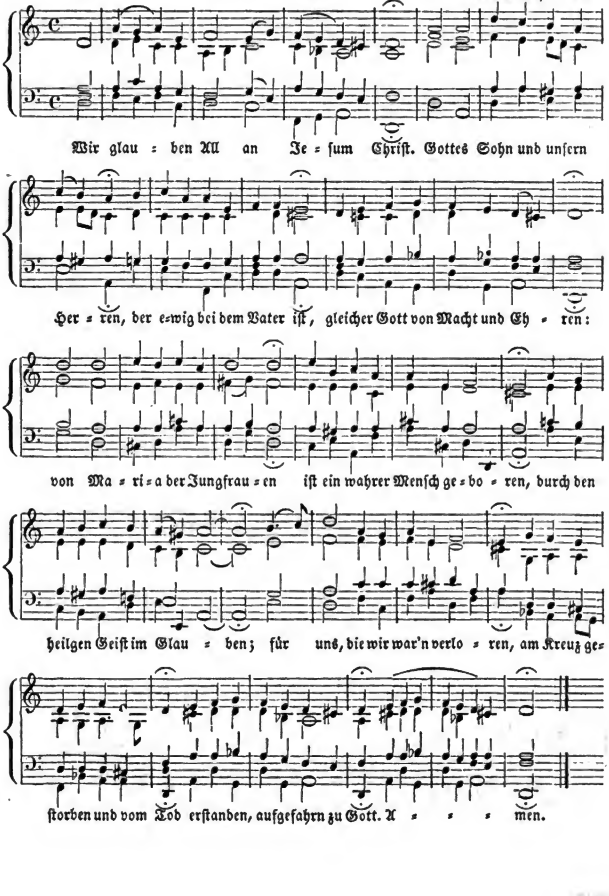
21. Wir glauben all an Einen Gott.

Martin Luther 1525.



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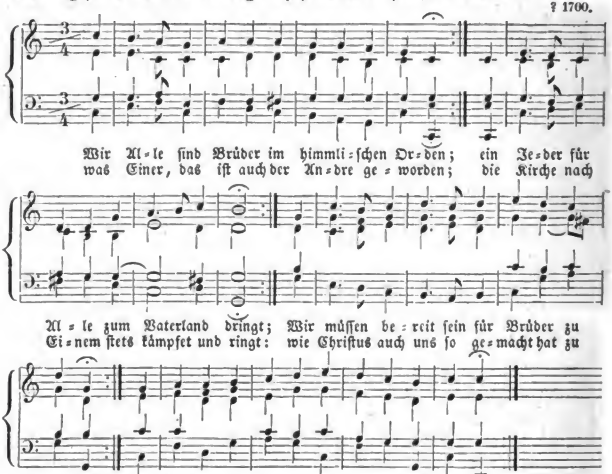
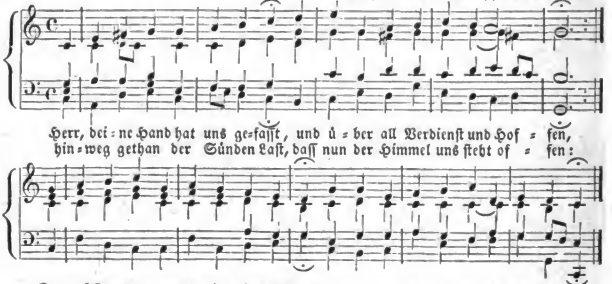
22. Ihr Kinder des Höchsten wie stehts um die Liebe.

? 1700.



23. Preis, Lob, Ehr, Ruhm, Dank, Kraft u. Macht.

Joachim Neander. 1679 Pfarrer in Bremen.



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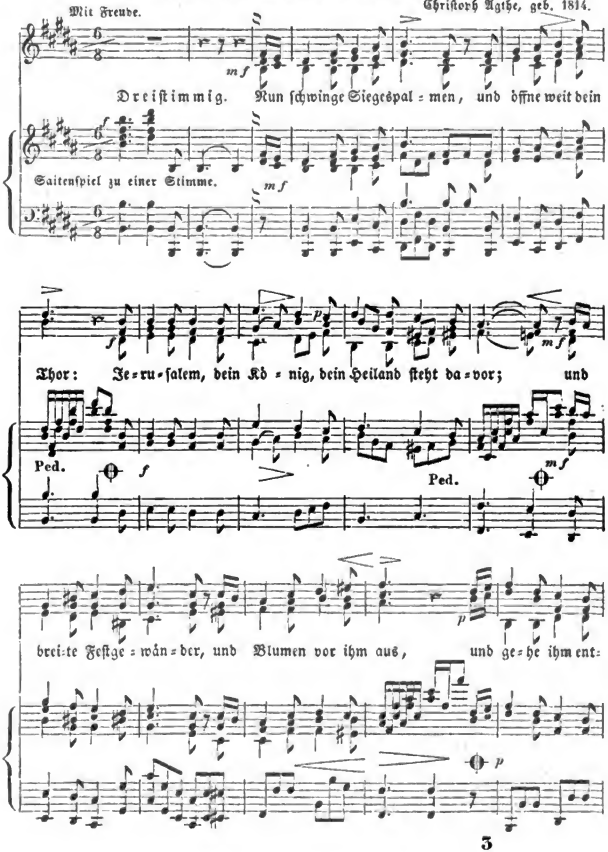
24. Nun schwinge Siegespalmen.

Mit Freude. Christoph Agthe, geb. 1814.



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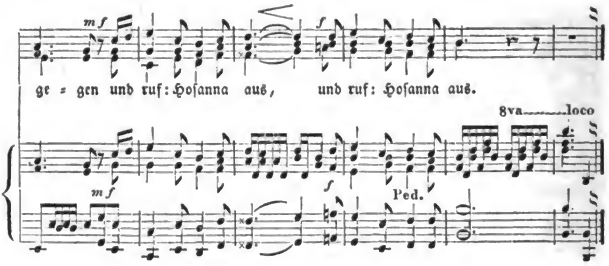
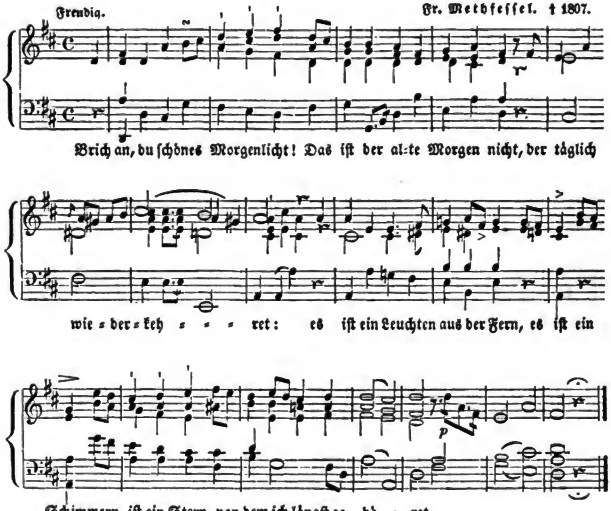


25. Brich an, du schönes Morgenlicht.



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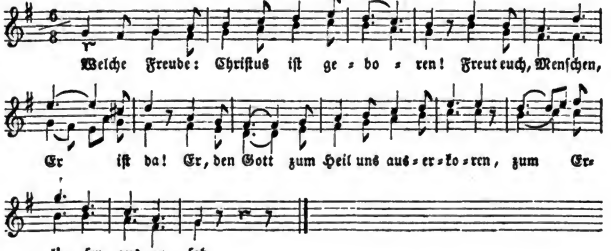
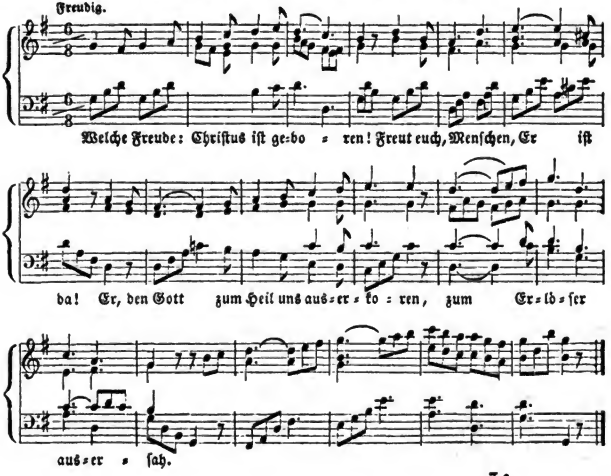
26. Welche Freude: Christus ist geboren!

Freudig. Christoph Agthe, Zögling des Martinsstifts.



26. Welche Freude: Christus ist geboren!

Freudig.



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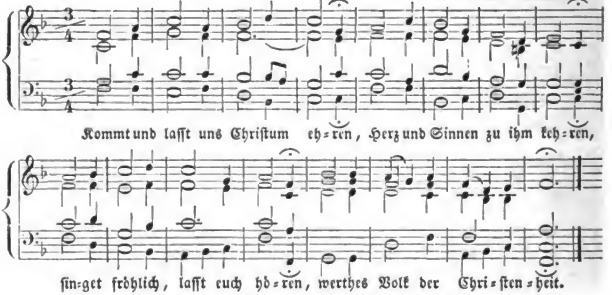
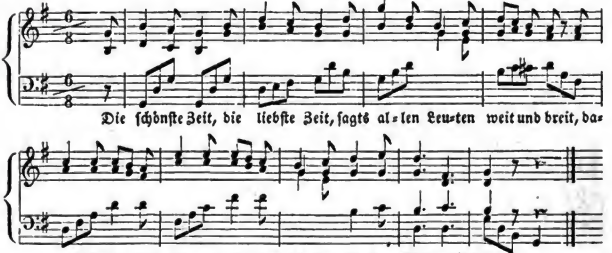
27. Quem pastores laudavere.

vor 1400?

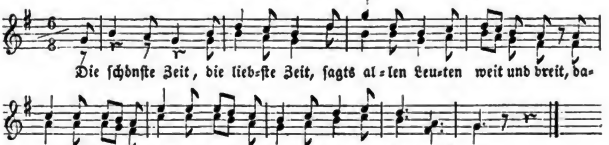


28. Die schönste Zeit, die liebste Zeit.

Christoph Agthe, jetzt Lehrer in Riga.



28. Die schönste Zeit, die liebste Zeit.



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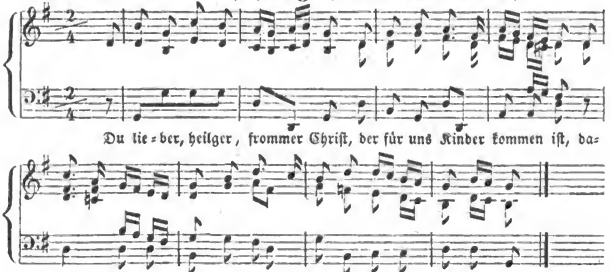
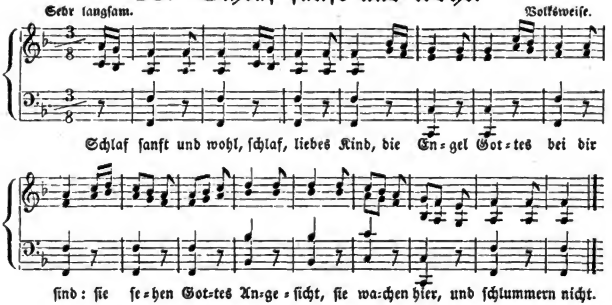
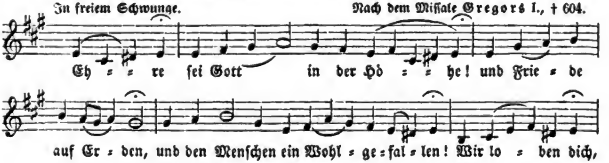
29. Du lieber, heilger, frommer Christ.



30. Schlaf sanft und wohl.



31. Ehre sei Gott in der Höhe.



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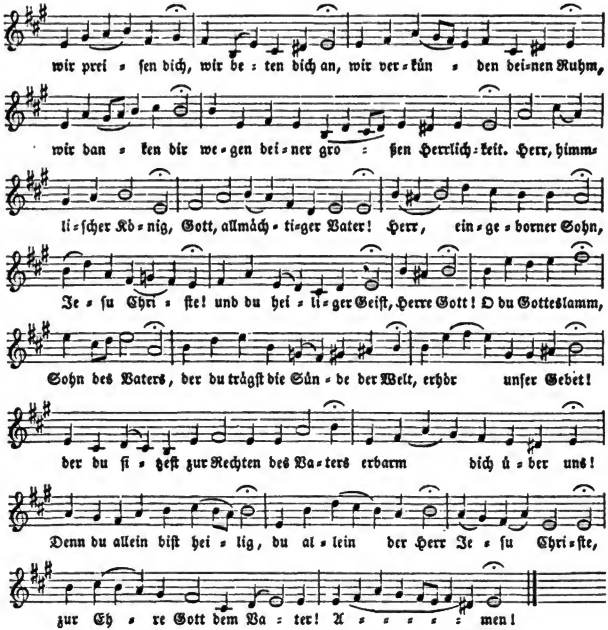
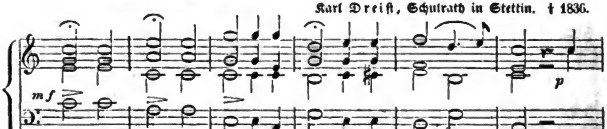


31. Ehre ſei Gott in der Höhe.

Karl Dreiſt, Schulrath in Stettin. † 1836.



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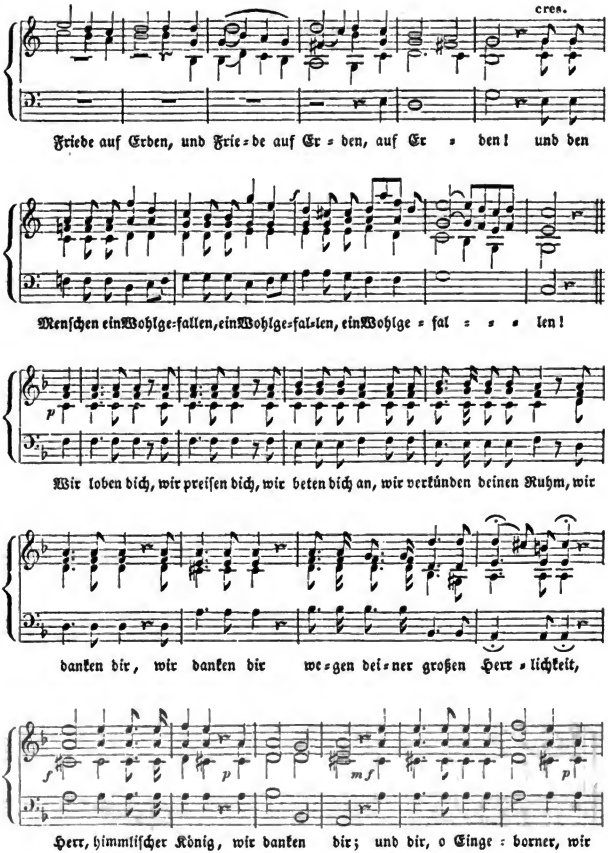
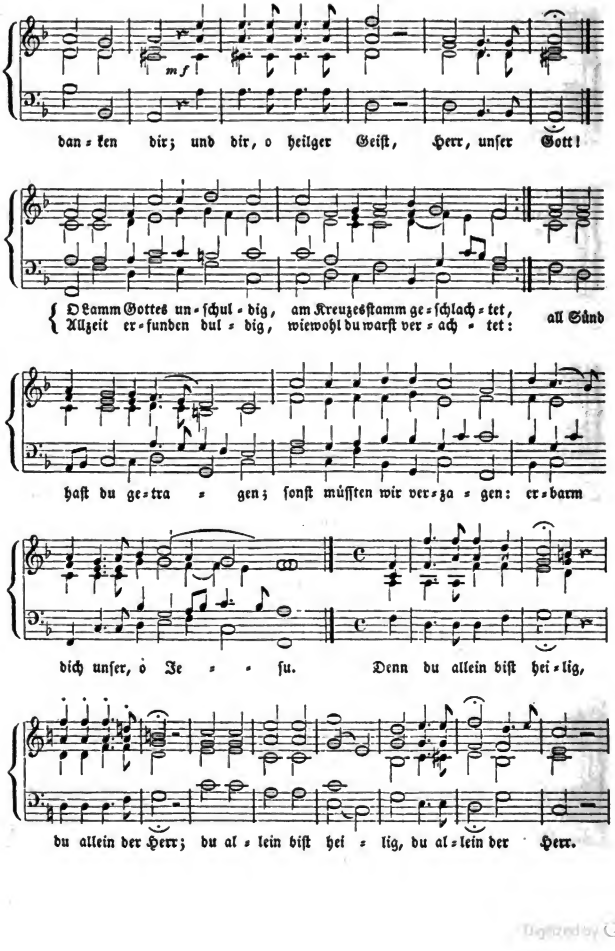

cres.
Friede auf Erden, und Frie=de auf Er=den, auf Er=den! und den
Menſchen ein Wohlge=fallen, ein Wohlge=fal=len, ein Wohlge=fal=len!
Wir loben dich, wir preiſen dich, wir beten dich an, wir verkünden deinen Ruhm, wir
danken dir, wir danken dir we=gen dei=ner großen Herr=lichkeit,
Herr, himmliſcher König, wir danken dir; und dir, o Einge=borner, wir



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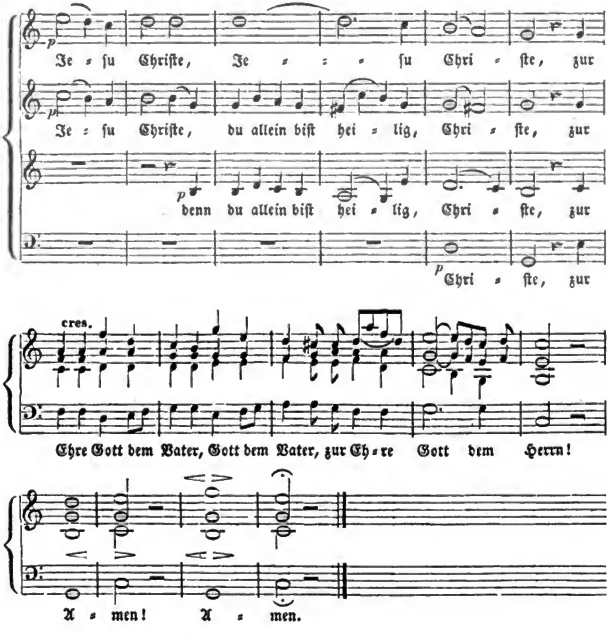
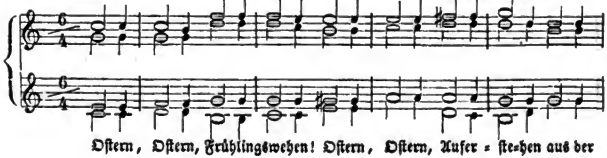


32. Oſtern, Oſtern, Frühlingswehen.

Freudig. Chriſtoph Agthe, 1838.



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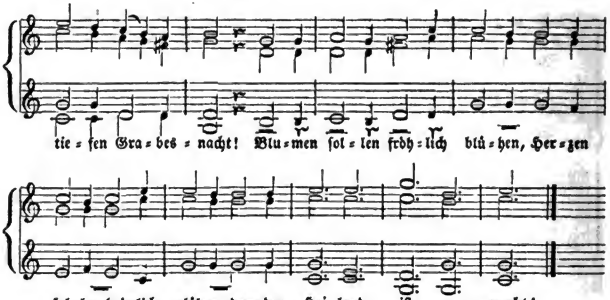
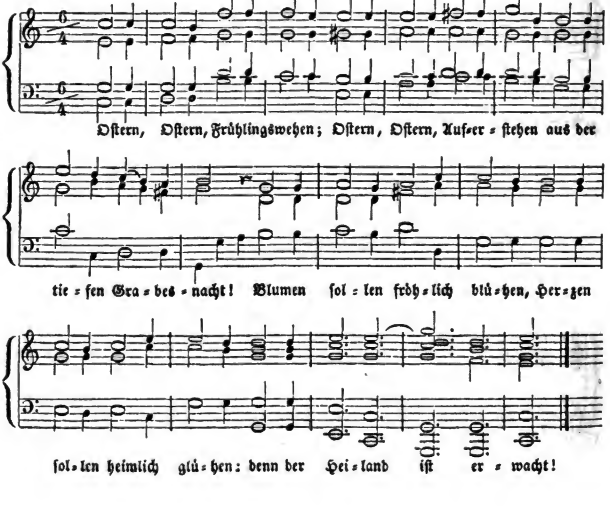


32. Oſtern, Oſtern, Frühlingswehen.



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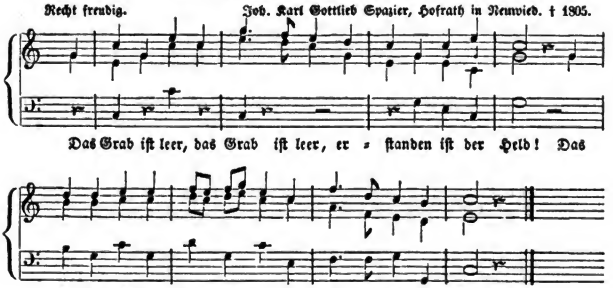
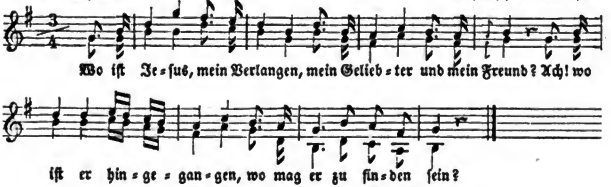
33. Das Grab iſt leer.

Recht freudig. Joh. Karl Gottlieb Spazier, Hofrath in Neuwied. † 1805.



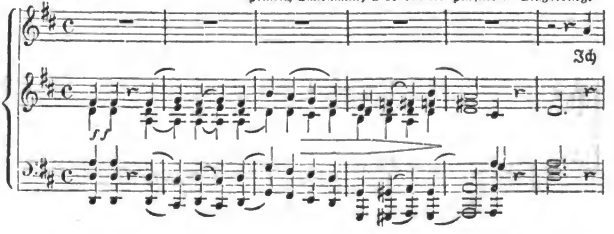
34. Wo iſt Jeſus, mein Verlangen.

Mit Sehnſucht. Schleſiſche Volksweiſe.



35. Ich ſag es jedem, daſſ er lebt.

Moderato. Heinrich Lansmann, 1830 blinder Harfner in Magdeburg.



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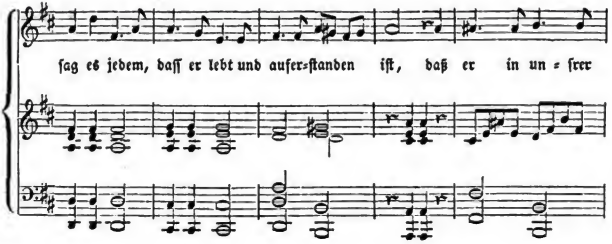

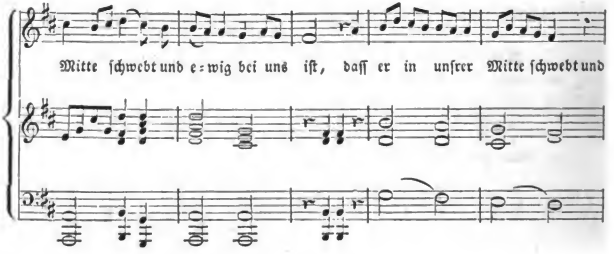

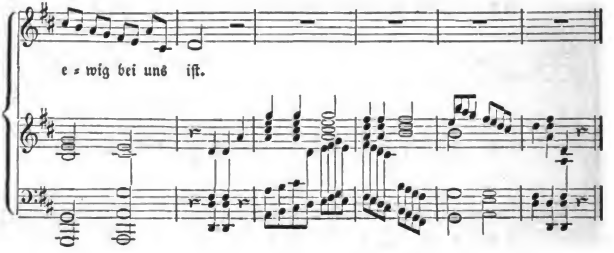

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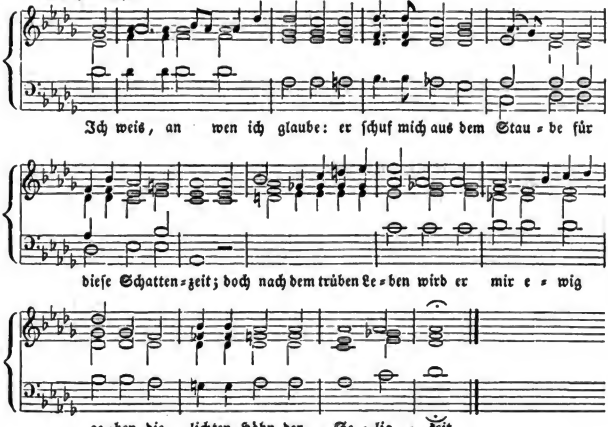
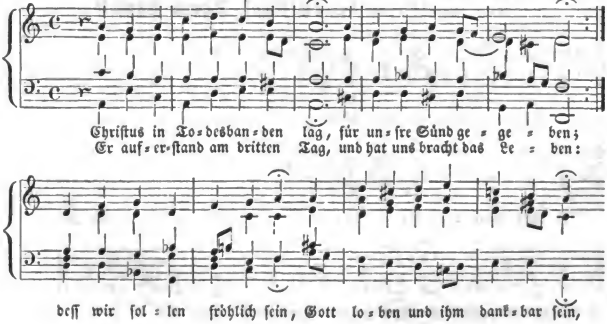
36. Herr, ſchaue auf uns nieder.

Mit Zuverſicht.



37. Chriſtus in Todesbanden lag.

Martin Luther, 1524.



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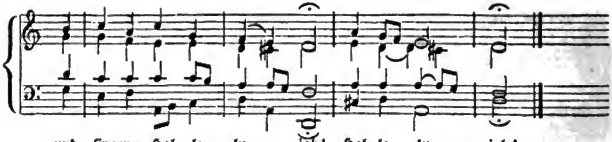
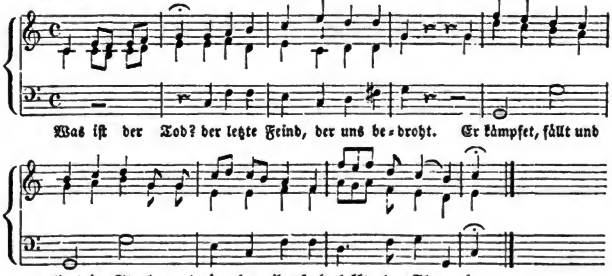


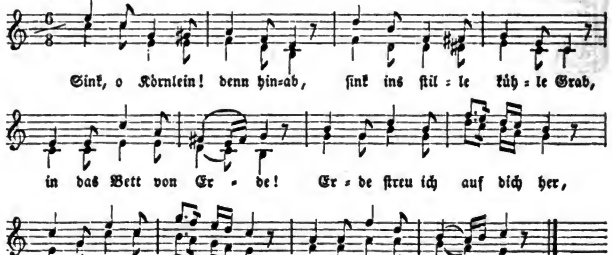
38. Was iſt der Tod?

Kräftig.



39. Sink, o Körnlein! denn hinab.

Gemüthlich. Chriſtoph Agthe.



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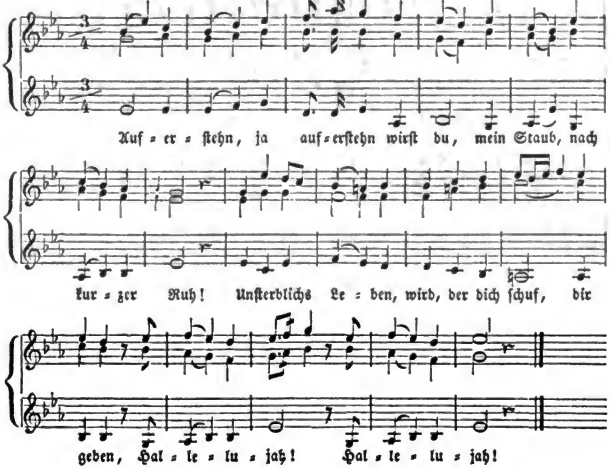
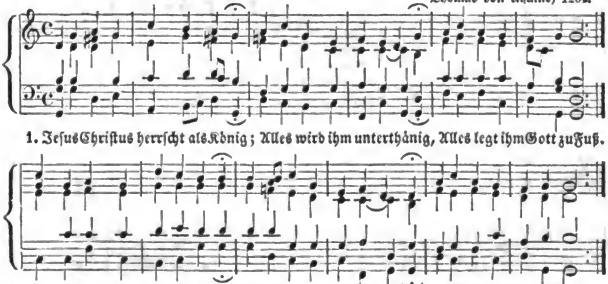
40. Auferstehn, ja auferstehn.

Feierlich froh. Karl Heinr. Graun, Kapellmeister in Berlin. † 1759.



41. Lauda, Sion, Salvatorem.

Thomas von Aquino, 1264.



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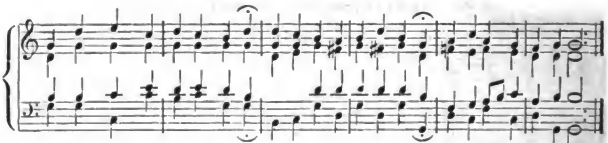
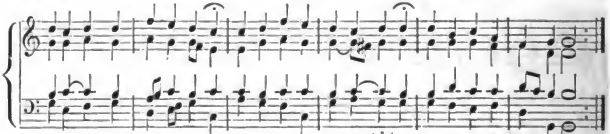
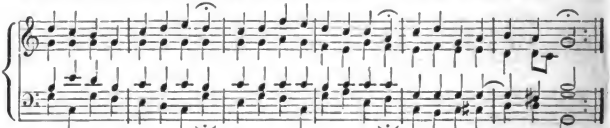


3. Gleicher Macht und gleicher Ehren, ſitzt er da in lichten Chören unter hellen Cherubim.



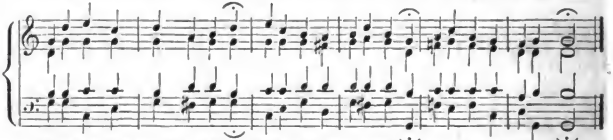
4. Alles, was Gott hat erwählet, was er zu den Kindern zählet, iſt nur in dem Sohn geliebt.



5. Nur in ihm, o Wundergaben! können wir Erlöſung haben, die Erlöſung durch ſein Blut;

6. Jauchzt ihm, Menge heiliger Knechte, nach: 1. Jeſus Chriſtus herrſcht als König.

7. Ich auch auf der tiefſten Stufen, ich will glauben, reden, rufen, ob ich ſchon noch Pilgrim bin:



Jeſus Chriſtus herrſcht als König; Alles ſei ihm unterthänig, ehret, liebet, lobet ihn!

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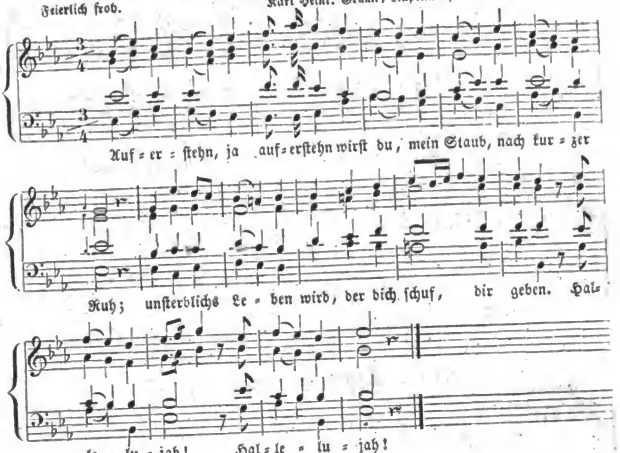
42. Auferstehn, ja auferstehn.

Karl Heinr. Graun, Kapellmeister in Berlin. † 1759.

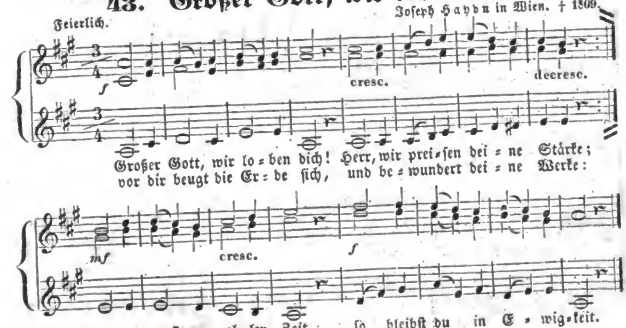
Feierlich frob.



43. Großer Gott, wir loben dich.

Joseph Haydn in Wien. † 1809.

Feierlich.



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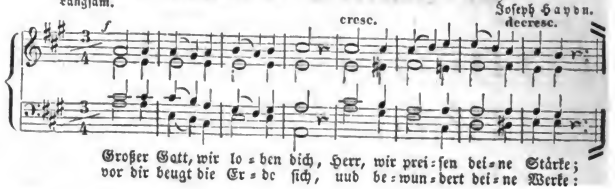
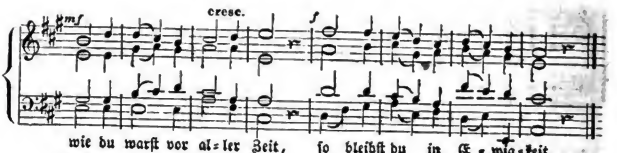
43. Großer Gott, wir loben dich.

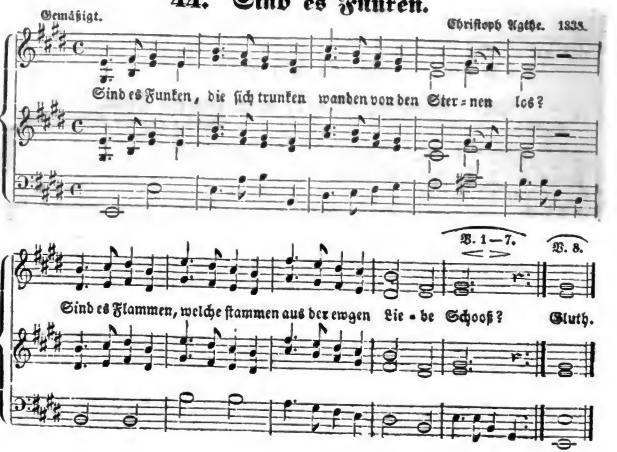
Langſam. Joſeph Haydn.





44. Sind es Funken.

Gemäßigt. Chriſtoph Agthe. 1838.



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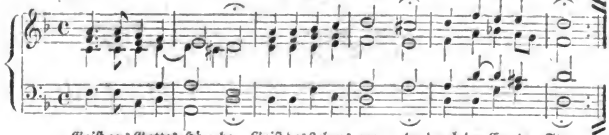
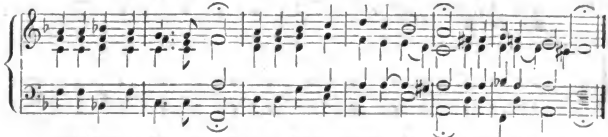
45. Jesu, meine Freude.

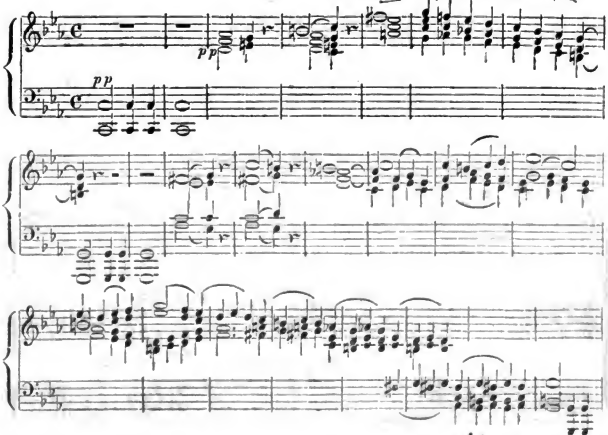
Johann Krüger, Musikdirektor in Berlin, 1640.





46. Ich schwinge mich auf öde Hügel.

Karl Martin Reinthaler, im Jahr 1837.



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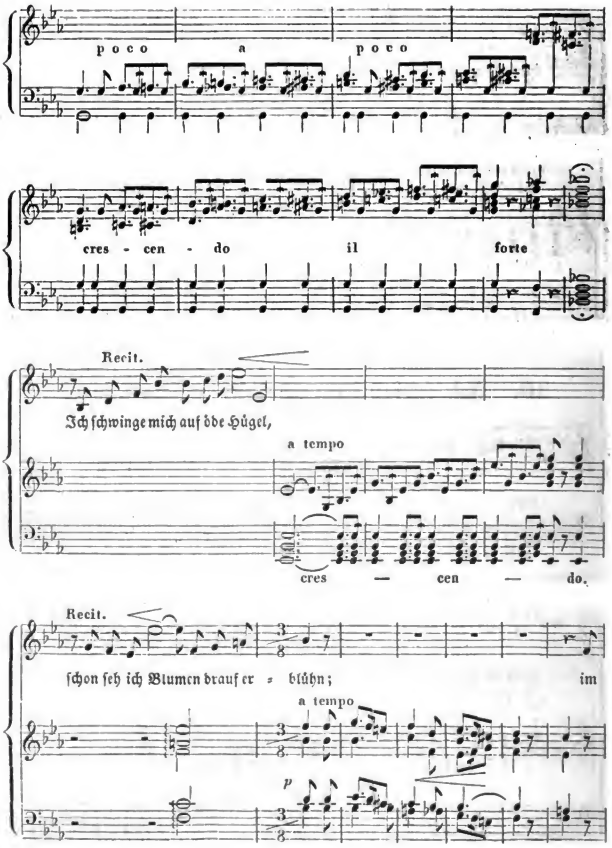

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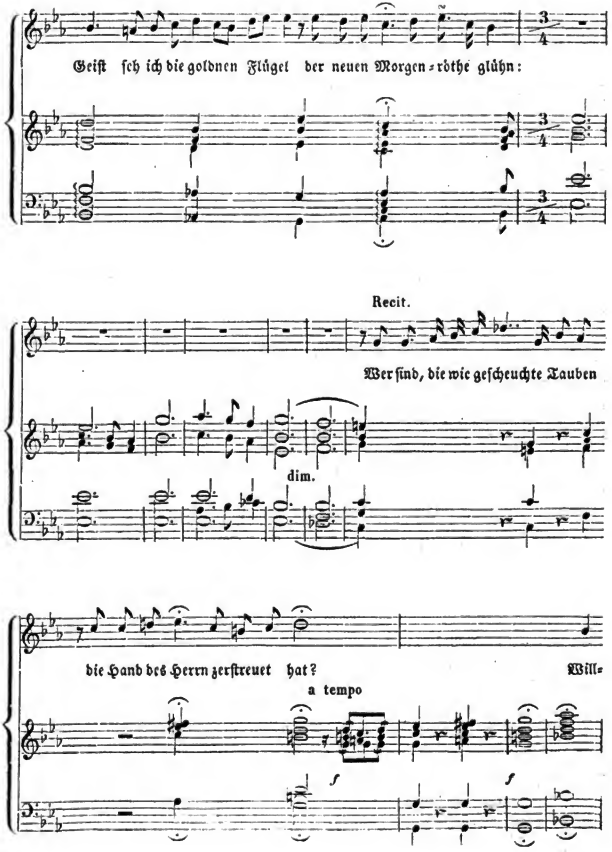

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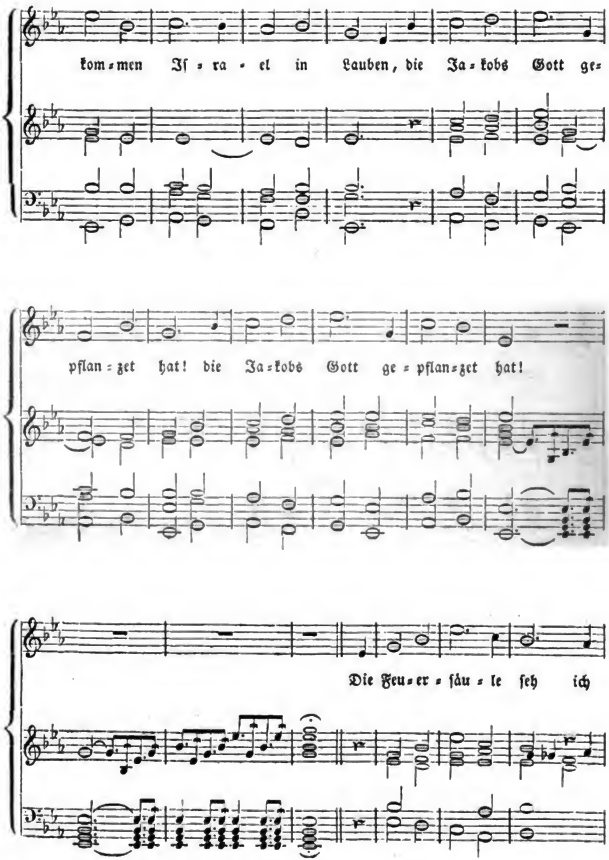

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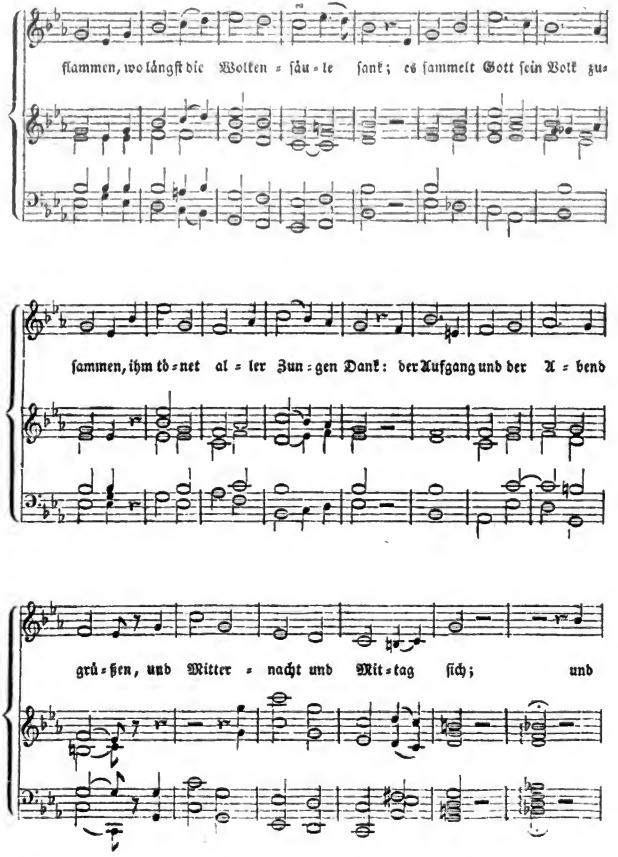
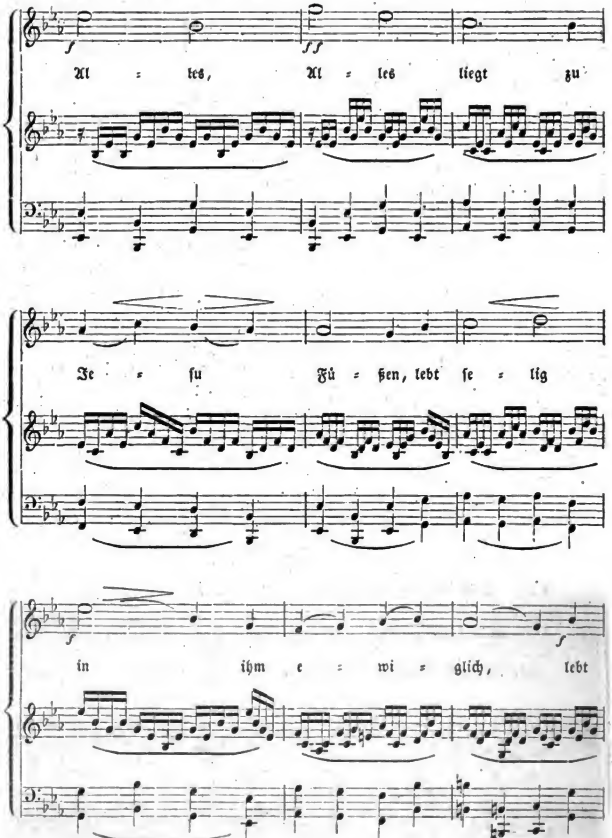

flammen, wo längſt die Wolken = ſäu = le ſank; es ſammelt Gott ſein Volk zu=
ſammen, ihm to = net al = ler Zun = gen Dank: der Aufgang und der A = bend
grü = ßen, und Mitter = nacht und Mit = tag ſich; und



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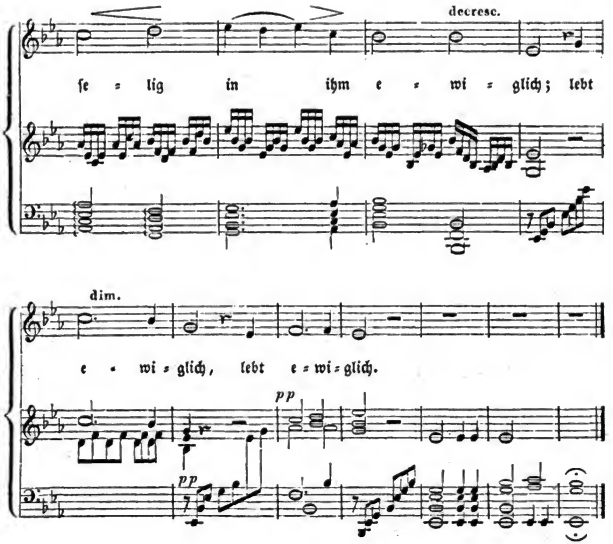
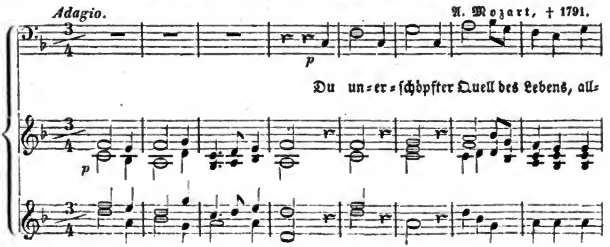


47. Du unerschöpfter Quell des Lebens.



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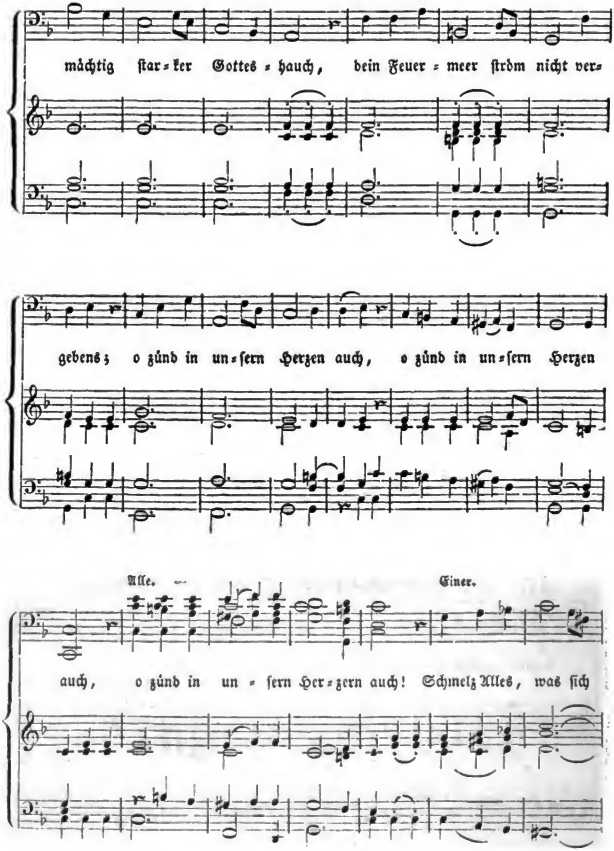
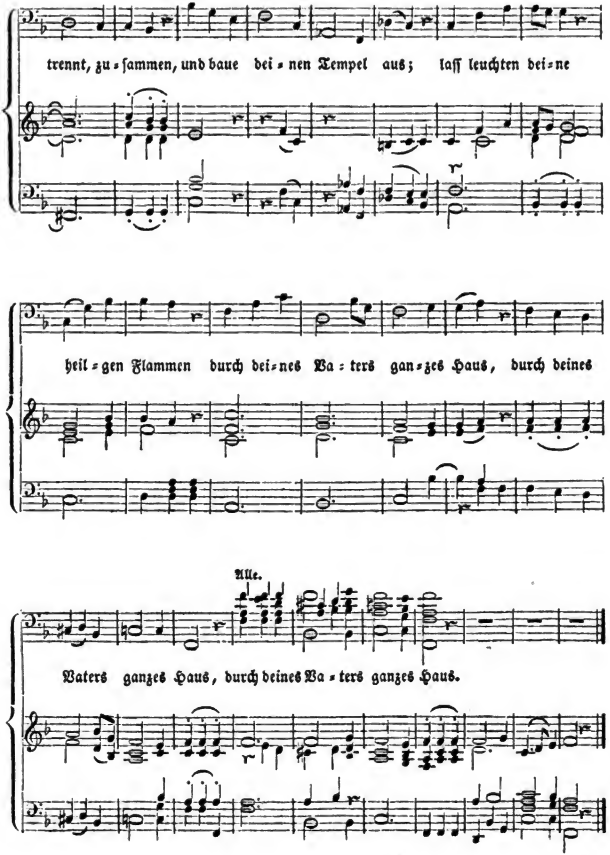

mächtig ſtar=ker Gottes=hauch, dein Feuer=meer ſtröm nicht ver=
gebens; o zünd in un=ſern Herzen auch, o zünd in un=ſern Herzen
Alle.
Einer.
auch, o zünd in un=ſern Her=zern auch! Schmelz Alles, was ſich



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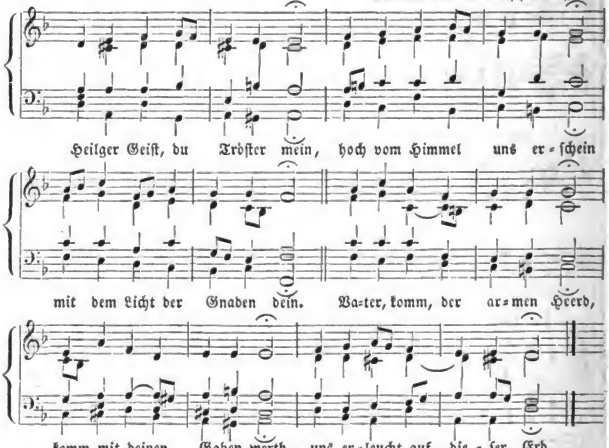
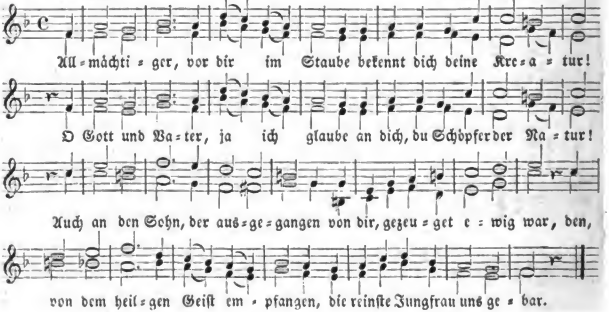
48. Veni sancte spiritus et emitte coelitus.

Aus einem Niederländischen Missale.



49. Allmächtiger, vor dir im Staube.

Gemäßigt. Christoph Agthe, 1838.



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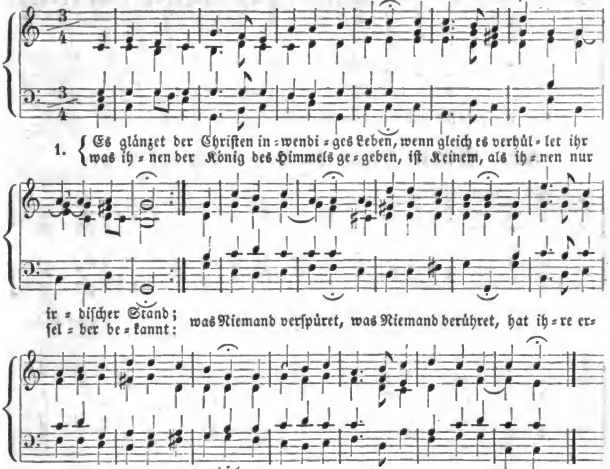
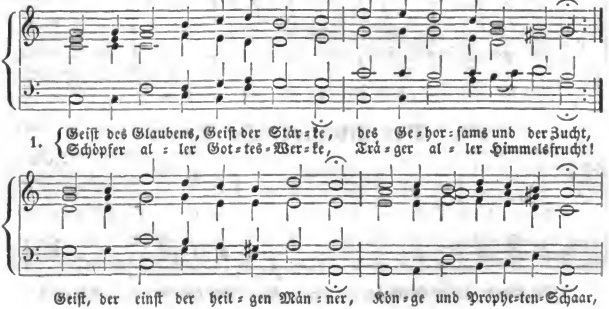
50. Es glänzet der Chriſten inwendiges Leben.

Karl Martin Reinthaler 1839



51. Geiſt des Glaubens, Geiſt der Stärke.



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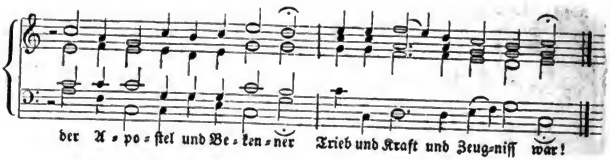
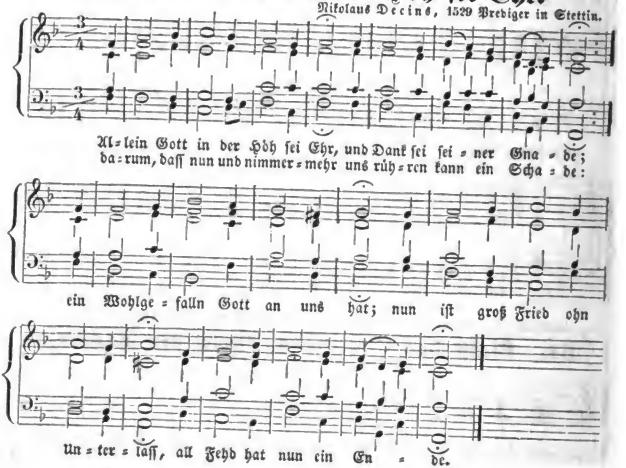


52. Allein Gott in der Höh ſei Ehr.

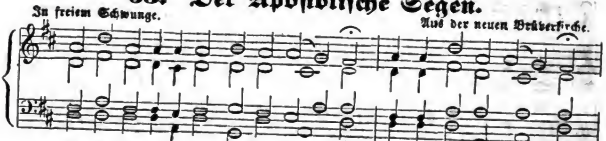
Nikolaus Decius, 1529 Prediger in Stettin.



53. Der Apoſtoliſche Segen.

In freiem Schwunge.

Aus der neuen Brüdergemeine.



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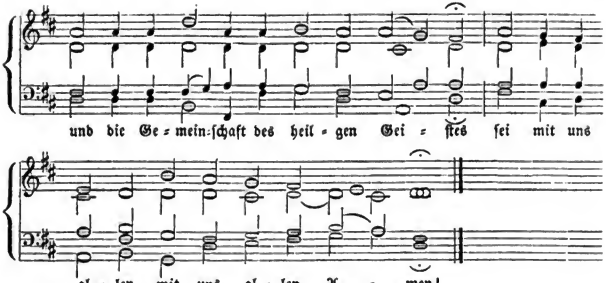
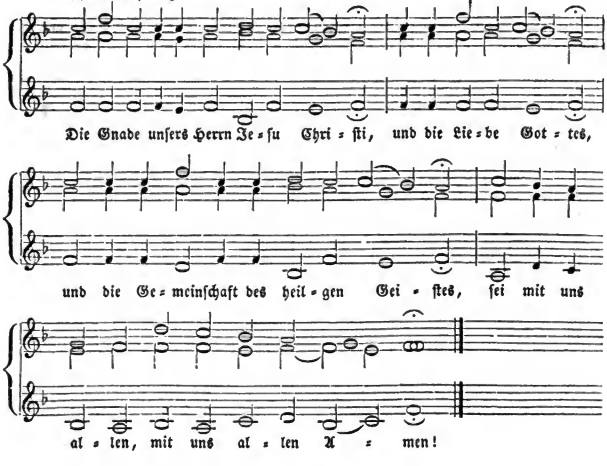


53. Der Apoſtoliſche Segen.

In freiem Schwunge.



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Zu berichtigen:

Auf der 17ten Seite unter die 1ste Zeile: **Herrn.**

Auf der 18ten Seite am Ende der 4ten Zeile die letzte Note **ein Viertel**, und die Achtelpause weg.

Auf der 27sten Seite die Melodie: und entzünd in **ihnen** f g a c h a g; also h weg.

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